

## **Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | JAWAHAR NAVODAYA VIDYALAYA, WEST KHASI HILLS   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1340005  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 39323  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JAWAHAR NAVODAYA VIDYALAYA, NONGPYNDENG, NONGSTOIN, WEST KHASI HILLS-793119  |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Mr UMESH KUMAR(I/C), MA,M.ED   |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:jnvnongstoin1@gmail.com">jnvnongstoin1@gmail.com</a> ,<br><a href="mailto:jnvnongstoin@yahoo.com">jnvnongstoin@yahoo.com</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 9465153449   |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
|--------|--|------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | ATTACHED         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | ATTACHED         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | NA               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | NA               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | UNDER PROCESS    |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | ATTACHED         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NA               |

|   |   |          |
|---|---|----------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | ATTACHED |
|---|---|----------|

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  | ATTACHED         |
| 2     | ANNUAL ACADEMIC CALENDAR.  | ATTACHED         |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | ATTACHED         |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | -                |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                  |

**RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 01    | 2017-18 | 43                         | 35                     | 81.4 %          |         |
| 02    | 2018-19 | 77                         | 63                     | 81.8 %          |         |
| 03    | 2019-20 | 77                         | 77                     | 100 %           |         |

**RESULT CLASS: XII**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 01    | 2017-18 | 77                         | 62                     | 80.5 %          |         |
| 02    | 2018-19 | 54                         | 45                     | 83 %            |         |
| 03    | 2019-20 | 30                         | 30                     | 100%            |         |

D: **STAFF (TEACHING)**



| S.NO. | INFORMATION                               | DETAILS  |
|-------|---|----------|
| 1     | PRINCIPAL                                 | 1        |
| 2     | TOTAL NO. OF TEACHERS                     | 25       |
|       | ○ PGT                                     | 10       |
|       | ○ TGT                                     | 15       |
|       | ○ PRT                                     | -        |
| 3     | TEACHERS SECTION RATIO                    | -        |
| 4     | DETAILS OF SPECIAL EDUCATOR               | 0        |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 Female |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION   | DETAILS                 |
|-------|---|-------------------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 30 Acres (121406sq mtr) |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)  | 14 Nos ,45.5 sq mtr     |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 Nos, 92.4 sq mtr      |
| 4     | INTERNET FACILITY (Y/N)   | Yes                     |
| 5     | NO. OF GIRLS TOILETS  | 39                      |
| 6     | NO. OF BOYS TOILETS   | 42                      |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | -----                   |

## DOCUMENTS / INFORMATION

COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY

|  |   |   |
|--|---|---|
|   | <b>केन्द्रीय माध्यमिक शिक्षा बोर्ड</b><br>शिक्षा केन्द्र, 2, समुदाय केन्द्र, प्रीत विहार, दिल्ली - 110 092<br><b>Central Board of Secondary Education</b><br>Shiksha Kendra, 2, Community Centre, Preet Vihar, Delhi - 110 092. | तार : सेनबोसेक, दिल्ली -<br>Gram : CENBOSEK, Delhi -<br>टेलिक्स Telex No. : 66015-CBSE<br>फोन Phone : 22509252<br>फैक्स Fax : 225151<br>वेब साईट Web site : www.cbse.nic<br>ई-मेल E-Mail : cbsedli@nda.vsnl.net |
| No. CBSE/AFF/Misc/ <u>2867-5867</u>  |   | September 18, 2003  |
| The Principal<br>JAWAHAR NAVODAYA VIDYALAY<br>NONGPYNDENG<br>PO- NONGSTOIN<br>DT- WEST KHASI HILLS<br>MEGHALAYA Pin: 739119  |   | Old Aff.No. 13505<br>New Aff.No. 1340005  |
| Sub: Intimation regarding allotment of new Affiliation<br>Code number - 1340005.   |   |   |
| Sir/Madam,   |   |   |
| <p>With the creation of new States of Chattisgarh, Jharkhand and Uttaranchal there is a felt need to allot fresh Affiliation Code No. to the Affiliated Schools situated there. The new series of code number so developed would meet future requirement for many coming years without any change. Therefore, your school is being allotted <u>1340005</u> Affiliation Code No. under the new series in place of old Affiliation Code No. 13505. You are requested to highlight the new Affiliation Code No. as well as old Affiliation Code No. in the school letter head and other correspondence. The provision of highlighting old Affiliation Code No. along with New Affiliation Code No. would continue only for one year and after the expiry of current session each school will use only new Affiliation Code No. in all its correspondence with the Board at Headquarters and at Regional Office level.</p> |   |   |
| This may kindly be strictly adhered to and complied with.  |   |   |
| <p><i>Imp</i><br/><i>To</i><br/><i>Mrida</i><br/><i>Pl. note it for</i><br/><i>future reference</i><br/><i>Mj</i><br/><i>8/2/04</i></p>  |    | <p>Self Attested<br/><i>[Signature]</i><br/>Principal<br/>J.N.V. Nongstain</p>  |
|  |   | Yours faithfully,<br><i>[Signature]</i><br>(P. R. BHARMA)<br>SECRETARY  |

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education

संबंधता - Online School Affiliation & Monitoring System R-2.0

As per new Affiliation Bye-Laws

[Affiliation Bye-Laws](#) [Helping](#) [Useful Links](#) [T.C. Login](#) [Feedback](#) [FAQ](#) [Contact Us](#)

Total No. of Schools affiliated with CBSE : 25614

CBSE School Directory

☐ Keyword wise ☒ Affi. No. wise ☐ State wise ☐ Region wise ☐ School level wise ☐ Disaffiliated schools

Enter Affiliation No. : 1340005

SEARCH

| SNo | AffNo,School & Head Name   | Address,Phone & Email  |
|-----|--|--|
| 1   | <p>Affiliation No.1340005</p> <p>Name: JAWAHAR NAVODAYA VIDYALAYA</p> <p>Head/Principal Name: RAKESH BABOO</p> <p>Status of the School: Senior Secondary</p> <p>Affiliated up to: 31/03/2026</p> | <p>Address: NONGPYNDENG PO- NONGSTOIN DT- WEST KHASI HILLS MEGHALAYA ,793119</p> <p>Phone No: 3654 ,296626</p> <p>Email: rbtanishq@yahoo.co.in</p> <p>Website:</p> |

*Self Attended*

*Principal*

*रविशंकर / J.N.V. Nongstoin*



No. CBSE/AM/P-2

Phone : 2209252-57, 59

Telex : 66015-CBSE-IN

Gram : CENBOSEC, Delhi

## Central Board of Secondary Education

Shiksha Kendra, 2, Community Centre, Preet Vihar Delhi-110092  
(AFFILIATION BRANCH)

No. CBSE/Aff./ 13505/03/19 So - 53

Dated 22.9.03

The Navodaya Vidyalaya Samiti,

Dy. Director, Nagarmahils,

Near Nagaland House,

Shillong-793003

Sub : Upgradation in respect of Jawahar Navodaya Vidyalaya, West Khasi Hills  
Meghalaya-793119

Dear Sir/Madam,

18.9.03

With reference to your application dated ..... and subsequent inspection of the school, I am directed to convey sanction for provisional affiliation to the above said school for Senior School Certificate Examination (Classes XI & XII) for a period of ..... 03 ..... years w.e.f. 1.4.2002 to ..... 31.3.2005 ..... in the following subjects :

a) Core Language :

- |            |        |
|------------|--------|
| i) English | iii) / |
| ii) Hindi  | iv) /  |

b) Elective Subject :

- |                 |         |
|-----------------|---------|
| i) Physics      | Viii) / |
| ii) Biology     | ix) /   |
| iii) Chemistry  | x) /    |
| iv) Mathematics | xi) /   |
| v) /            | xii) /  |
| vi) /           | xiii) / |
| vii) /          | xiv) /  |

Received a  
copy of the same  
25/9/03  
Sof (Admin).

Self Attested  
U.D. Shukla

प्रमुख / प्रिन्सिपल  
क. न. बो. से. वि. / J.H.V. Nongstoh

The sanction is subject to the fulfilment of the following conditions in addition to the general conditions intir ated at the time of grant of provisional affiliation for secondary classes :

1. The school will provide additional suitable facilities for classes XI and XII as per requirements.
2. It will increase the number of books in the Library and equipments in the Laboratories/Workshops with adequate games facilities etc. in consonance with the requirements of the Board for classes XI and XII
3. It will appoint only qualified staff to teach classes XI and XII as per requirements laid down by the Board.
4. It will provide for adequate co-curricular and extra-curricular activities for the wholesome development of the students.
5. It will abide by the Affiliation Bye-laws of the Board and other rules and regulations prescribed by the Board from time to time.
6. It will remit Annual Fee Rs. 1000/- regularly. (In case of overseas Independent Schools @ Rs. 5000/-p.a. and overseas Kendriya Vidyalayas @ Rs. 3500/-p.a.)

Special Conditions, if any :

Compliance of the conditions should reach to this office within three months.

Yours faithfully,

(SURAJ PRAKASH SETHI )  
JOINT SECRETARY

Dated .....

No. C.B.S.E./Aff.

Dated .....

Copy to :-

1. The Principal Jawahar Navodaya Vidyalaya, West Khasi Hills,  
Meghalaya-793119
2. The Controller of Examinations, C.B.S.E., Delhi.
3. The Director (Academic), C.B.S.E. Delhi.
4. The Joint Secretary, Co-Ordination Unit, C.B.S.E., Delhi.
5. The Regional Officer, C.B.S.E. Guwahati, Rajgarh Road, Guwahati-781003
6. The Head Computer Unit, C.B.S.E., Delhi.

JOINT SECRETARY



COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL  
CERTIFICATE AS APPLICATION

CERTIFICATE OF REGISTRATION

SOCIETIES ACT XXI OF 1860

No. S/10428

Of 1989

I hereby certify that Navodaya Vidyalaya Samiti has  
been registered under the SOCIETIES REGISTRATION ACT  
XXI OF 1860.

GIVEN UNDER BY HAND AT DELHI on this 28th day of  
Feb., 86.

REGISTRATION FEE OF RS. 50/- PAID.



REGISTRAR OF SOCIETIES  
DELHI

REGISTRAR OF SOCIETIES  
DELHI ADMN., DELHI

*Self Attested*  
*Principal*  
*Principal*  
J.N.V. Nagpur




**COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE  
COMPETENT AUTHORITY**

**GOVERNMENT OF MEGHALAYA**  
**OFFICE OF THE SUPERINTENDENT OF POLICE, (FIRE & EMERGENCY SERVICES)**  
**MEGHALAYA ..... SHILLONG**

**TO WHOM IT MAY CONCERN**

This is to certify that the Fire safety Measures at "**Jawahar Navodaya Vidyalaya**", Nongstoin, West Khasi Hills District, Meghalaya has been verified and found satisfactory. Hence, **Fire Safety Clearance Certificate is hereby issued and is valid for a period of 1 (one) year** and with effect from the date of issue of this Certificate as far as fire safety is concerned. **Failure to renew the Certificate** within the stipulated time will render the establishment in default. Hence, liable for action as per relevant rules.


  
Superintendent of Police, (F&ES),  
Meghalaya, Shillong  
Superintendent of Police (F & ES)  
Meghalaya, Shillong

Reference No. MLF-ES/2021/00031

Dated Shillong, the 21<sup>st</sup> September 2021

Copy to:-

1. The Deputy Commissioner, West Khasi Hills, Nongstoin for kind information.
- ✓ 2. Shri. Umesh Kumar, Nongstoin, Mawlongphlang Nongpyndeng, West Khasi Hills District, Nongstoin for information and necessary action.

  
Superintendent of Police, (F&ES),  
Meghalaya, Shillong  
Superintendent of Police (F & ES)  
Meghalaya, Shillong

# COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.

GOVERNMENT OF MEGHALAYA  
OFFICE OF THE EXECUTIVE ENGINEER PHE NONGSTOIN DIVISION, NONGSTOIN  
PHED DISTRICT LABORATORY, NONGSTOIN


- 1 Sender's Name & Address :: Principal, J.N.V. Nongstoin
- 2 Sender's Reference :: F.No/3-2/JNV(Ngstn)/2021-22/155 Dt 14/7/2021
- Name of Source & Place of Collection
- 3 of sample :: PHE Tab Water, at JNV Nongstoin
- 4 Type of source :: Stream
- 5 Scheme Source :: Nongpyndeng WSS
- 6 Delivery Point/ Stand Post ::
- 7 Surface/ Underground Water ::
- 8 Public/ Private :: Private
- 9 Name of stand post as entered in the Website for which sample tested ::
- 10 Date & Time of Collection :: 14/07/2021
- 11 Purpose :: -
- 12 Date & Time of received of sample :: 14/07/2021, 1:10 PM
- 13 Block :: Nongstoin
- 14 Gram Panchayat (GP) :: Nongpyndeng
- 15 Laboratory References. :: 7/21/24

**ANALYTICAL REPORT (POTABLE WATER)**


| Sl No | Characteristics                    | Unit       | BIS Specified Maximum Permissible Limit in the absence of alternate source | Analysis Report |
|-------|------------------------------------|------------|--|-----------------|
| 1     | Total Dissolved Solid (TDS)        | mg/l       | 2000   | -               |
| 2     | Colour                             | Hazen Unit | 15   | -               |
| 3     | Turbidity                          | NTU        | 5  | -               |
| 4     | Total Hardness                     | mg/l       | 600  | -               |
| 5     | Residual Chlorine                  | mg/l       | 1.0  | -               |
| 6     | PH                                 | -          | 6.5 - 8.5  | 6.7             |
| 7     | Chloride                           | mg/l       | 1000   | 9.7             |
| 8     | Fluoride                           | mg/l       | 1.5  | -               |
| 9     | Total Arsenic                      | mg/l       | 0.05   | -               |
| 10    | Iron                               | mg/l       | 0.3  | 0.0             |
| 11    | Nitrate                            | mg/l       | 45   | 0               |
| 12    | Sulphates                          | mg/l       | 400  | -               |
| 13    | Total Coliforms                    | MPN/100ml  | Nil  | Present         |
| 14    | E-coli or Thermotolerant Coliforms | MPN/100ml  | Nil  | -               |

**Remarks:-**

Parameters tested are found within the permissible limit of drinking water standard, except the Total Coliforms

  
Research Assistant  
District Laboratory, PHE Nongstoin

  
For Executive Engineer PHE  
Nongstoin Division, Nongstoin

  
Principal  
J.N.V. Nongstoin

GOVERNMENT OF MEGHALAYA  
OFFICE OF THE EXECUTIVE ENGINEER PHE NONGSTOIN DIVISION, NONGSTOIN  
PHED DISTRICT LABORATORY, NONGSTOIN


- 1 Sender's Name & Address :: Principal, J.N.V. Nongstoin
- 2 Sender's Reference :: F.No/3-2/JNV(Ngstn)/2021-22/155 Dt 14/7/2021
- Name of Source & Place of Collection
- 3 of sample :: Borewell, at JNV Nongstoin
- 4 Type of source ::
- 5 Scheme Source ::
- 6 Delivery Point/ Stand Post ::
- 7 Surface/ Underground Water ::
- 8 Public/ Private :: Private
- 9 Name of stand post as entered in the Website for which sample tested ::
- 10 Date & Time of Collection :: 14/07/2021
- 11 Purpose :: -
- 12 Date & Time of received of sample :: 14/07/2021, 1:10 PM
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ANALYTICAL REPORT (POTABLE WATER)

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|-------|------------------------------------|------------|--|-----------------|
| 1     | Total Dissolved Solid (TDS)        | mg/l       | 2000   | -               |
| 2     | Colour                             | Hazen Unit | 15   | -               |
| 3     | Turbidity                          | NTU        | 5  | -               |
| 4     | Total Hardness                     | mg/l       | 600  | -               |
| 5     | Residual Chlorine                  | mg/l       | 1.0  | -               |
| 6     | PH                                 | -          | 6.5 - 8.5  | 6.7             |
| 7     | Chloride                           | mg/l       | 1000   | 9.7             |
| 8     | Fluoride                           | mg/l       | 1.5  | -               |
| 9     | Total Arsenic                      | mg/l       | 0.05   | -               |
| 10    | Iron                               | mg/l       | 0.3  | 0.0             |
| 11    | Nitrate                            | mg/l       | 45   | 0               |
| 12    | Sulphates                          | mg/l       | 400  | -               |
| 13    | Total Coliforms                    | MPN/100ml  | Nil  | Present         |
| 14    | E-coli or Thermotolerant Coliforms | MPN/100ml  | Nil  | -               |

Remarks:-

Parameters tested are found within the permissible limit of drinking water standard, except the Total Coliforms

  
Research Assistant  
District Laboratory, PHE Nongstoin

  
For Executive Engineer PHE  
Nongstoin Division, Nongstoin

  
Principal  
J.N.V. Nongstoin

## RESULT AND ACADEMICS:

### FEE STRUCTURE OF THE SCHOOL-

While education in the schools is free including board & lodging, uniforms and textbooks, a sum of Rs. 600/- per month is collected only from the students of Classes IX to XII towards Vidyalaya Vikas Nidhi. However, students belonging to SC/ST categories, all Girl students and the students whose family income is below poverty line (BPL) are exempted. In respect of wards of Government employees other than exempted category (Students of classes VI to VIII, all SC/ST & Girl students and wards of BPL families) Vikas Nidhi will be charged @Rs.1500/- per month or actual children education allowance received by the parent per month whichever is less. However, VVN shall not be less than Rs.600/- per student per month.

### ANNUAL ACADEMICS CALENDAR-

|            | Activity  | Organised and Conducted by |
|------------|---|----------------------------|
| Date       | Apr-21  |                            |
| 07-04-2021 | World Health Day  | Yoga Club                  |
| 13-04-2021 | Inter House Solo Dance Competition on NVS Foundation Day (Online) | CCA Club                   |
| 14-04-2021 | Inter House Hindi speech Competition on Ambedkar jayanti (online) | Hindi Club                 |
| 22-04-2021 | Inter House Quiz on Earth Day                                     | Eco club and science club  |
|            | May-21  |                            |
| 08-05-2021 | Poem Recitation Compt. On Mother's Day                            | Music club                 |
| 22-05-2021 | Inter House Eng Quiz  | English club               |
|            | Jun-21  |                            |
| 05-06-2021 | Painting competition on Environment Day                           | Art Club                   |
|            | Aug-21  |                            |
| 07-08-2021 | Inter house English Debate  | English club               |



|                          |   |                                 |
|--------------------------|---|---------------------------------|
| 14-08-2021               | Rehearsal for Independence Day  | NCC Incharges and PETs          |
| 15-08-2021               | Independence Day/Raksha bandhan   | Music club and NCC unit         |
| 20-08-2021               | Sadbhavna Day   | MOD and Student's talk          |
| 28-08-2021               | Sports Quiz on National Sports DayJanmastmi   | Music club                      |
| 30-08-2021               | Inter House Jhanki competition on Janamashtmi   | All HMs/AHMs with Music club    |
|                          | <b>Sep-21</b>   |                                 |
| 05-09-2021               | Teacher's Day   | XII class Students in guidance  |
| 14-09-2021               | Hindi Day celebration(kavi sammelan)  | Hindi Club                      |
| 14/09/2021 to 28.09.2021 | Hindi Pakhwara activities like story writing, Debate, Poster making, Anthakshari etc. | Hindi Club                      |
|                          | <b>Oct-21</b>   |                                 |
| 02-10-2021               | Gandhi Jayanti Celebration/Swachhta Abhiyan   | Music club, language club       |
| 09-10-2021               | Inter House Science Quiz  | Science club                    |
|                          | <b>Nov-21</b>   |                                 |
| 11-11-2021               | Education Day Celebration   | Hindi and English club          |
| 14-11-2021               | Children's Day celebration  | Art and music club and PET      |
| 14 to 20.11.2021         | Book Week   | Librarian to organize different |
| 19-11-2021               | Shabad Kirtan on Guru Nanak Dev Birth Day   | Music club                      |
| 26-11-2021               | Constitution Day  | CCA Club                        |
|                          | <b>Dec-21</b>   |                                 |
| 01-12-2021               | Adolescent Education Quiz   | AEP committee                   |
| 01-12-2021               | Poster making on AIDS Day   | Art Club                        |
| 12-12-2021               | Celebration of Advance Christmas  | CCA                             |
|                          | <b>Jan-22</b>   |                                 |
| 01-01-2022               | New Year Celebration  | All HMs and AHMs                |
| 26-01-2022               | Republic Day Celebration  |                                 |
| 30-01-2022               | Observance of Gandhi Shahidi  | MOD and Student's club          |
|                          | <b>Feb-22</b>   |                                 |
| 28-02-2022               | National Science Day  | Science club                    |
|                          | <b>Mar-22</b>   |                                 |
| 08-03-2022               | International Women's Day   | MOD and students club           |
| March Month              | Annual Examination  | Examination Dept.               |
| 31-03-2022               | Declaration of Annual Result  | Principal                       |

## LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

The Vidyalaya Management Committee member:-

1. District Magistrate/Collector/Deputy Commissioner - Chairman
2. District Education Officer - Member
3. Executive Engineer of state P.W.D (Building) – Member
4. Principal of some local college or a senior secondary school preferably a residential school - Member
5. Senior Most Teacher of the JNV - Member
6. Member of Public (Whose nomination is to be approved by the Chairman, NVS who is the competent authority - Member
7. Chief Medical Officer of the District - Member
8. Two representatives from parents (one Male and one Female to be nominated by Chairman ,VMC - Member
9. Principal, JNV, Nongstoin, West Khasi Hills - Member Secretary.