

## **Mandatory Public Disclosure**

### **A: GENERAL INFORMATION:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA POKHAL,TEHRI GARHWAL
2	AFFILIATION NO.(IF APPLICABLE)	3540002
3	SCHOOL CODE (IF APPLICABLE)	84032
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA POKHAL,TEHRI GARHWAL(U.K.) 272002
5	PRINCIPAL NAME & QUALIFICATION:	Sh. ADESH KUMAR SHARMA ( M.Sc..M.Ed. )
6	SCHOOL EMAIL ID	Jnvpokhal1987@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01379267617

### **B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/ INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1HxfPv1e8mC5nhpqeTnDY7kq2biyEiav3/view?usp=sharing">https://drive.google.com/file/d/1HxfPv1e8mC5nhpqeTnDY7kq2biyEiav3/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1MJiJMo4eAhlK5Kx6S7k9vr5yjXJN191t/view?usp=sharing">https://drive.google.com/file/d/1MJiJMo4eAhlK5Kx6S7k9vr5yjXJN191t/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	NA

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Yyhbao4_WkTYbEVnqOqCKmDCGJ9WQDNy/view?usp=sharing">https://drive.google.com/file/d/1Yyhbao4_WkTYbEVnqOqCKmDCGJ9WQDNy/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1nYaXOwddKy4SHEY6IzMc9CxVZJ5xOHyR/view?usp=sharing">https://drive.google.com/file/d/1nYaXOwddKy4SHEY6IzMc9CxVZJ5xOHyR/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1So6tyQUZ1cn3whWwFowOkVgtsIxEJ2HM/view?usp=sharing">https://drive.google.com/file/d/1So6tyQUZ1cn3whWwFowOkVgtsIxEJ2HM/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1UEI4MkpzdYBwnVT3yx4D0XS4ZxFWRgny/view?usp=sharing">https://drive.google.com/file/d/1UEI4MkpzdYBwnVT3yx4D0XS4ZxFWRgny/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1N_WOVFbIIAkMZ9Ry0YIId9MduT1ILpxL/view?usp=sharing">https://drive.google.com/file/d/1N_WOVFbIIAkMZ9Ry0YIId9MduT1ILpxL/view?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	OF REGISTERED STUDENTS	OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	40	40	100%	NA

**RESULT CLASS: XII**

S.NO.	YEAR	OF REGISTERED STUDENTS	OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	47	47	100%	NA

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	23
	○ PGT	07
	○ TGT	14
	○ PRT	0
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	02790.2 Sq Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 CLASS ROOMS ( 121 SQ MTR EVERY CLASS ROOM SIZE )

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 LABS ( 2 labs 109 SQ MTR PER ROOMS , 4 LABS 327 SQ MTR PER ROOMS)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	