

## Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA, KHALIBA, AMBIKAPUR, SURGUJA
2	AFFILIATION NO.(IF APPLICABLE)	3340021
3	SCHOOL CODE (IF APPLICABLE)	19269
4	COMPLETE ADDRESS WITH PIN CODE	JNV KHALIBA, AMBIKAPUR, POST. LATORI, DISTT. SURGUJA (C.G.) PIN 497001
5	PRINCIPAL NAME & QUALIFICATION:	DR. SHASHI KUMAR SINHA , M.Sc, Ph.D.
6	SCHOOL EMAIL ID	<a href="mailto:invsurguja@gmail.com">invsurguja@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	07774299340

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1LSYtBACWbIMYH_4QujB2vZSduofkL5x/view?usp=sharing">https://drive.google.com/file/d/1LSYtBACWbIMYH_4QujB2vZSduofkL5x/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NOT APPLICABLE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1J51lcizMbBIZuEYRWJ6H844L0fIsfvZw/view?usp=sharing">https://drive.google.com/file/d/1J51lcizMbBIZuEYRWJ6H844L0fIsfvZw/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NOT APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1p7lnfEsYupJFeGGQq2uQu8JpTtPpkODA/view?usp=sharing">https://drive.google.com/file/d/1p7lnfEsYupJFeGGQq2uQu8JpTtPpkODA/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Ly1hTKY73icKvqExeM-HA9op3bulO3s3/view?usp=sharing">https://drive.google.com/file/d/1Ly1hTKY73icKvqExeM-HA9op3bulO3s3/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1sD8LbTUVUnPMzHjFquVnuF-y4ruIG_0Lg/view?usp=sharing">https://drive.google.com/file/d/1sD8LbTUVUnPMzHjFquVnuF-y4ruIG_0Lg/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/16-DrDehdvNmD0OheX-12BV7FYVsDaxUp/view?usp=sharing">https://drive.google.com/file/d/16-DrDehdvNmD0OheX-12BV7FYVsDaxUp/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	NOT APPLICABLE
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1a3aM5fbVUXILVUR3LMTkY1wxEM0noX3K/view?usp=sharing">https://drive.google.com/file/d/1a3aM5fbVUXILVUR3LMTkY1wxEM0noX3K/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1wcZwXYd61AONV39btyPCLAnOyX0w41ka/view?usp=sharing">https://drive.google.com/file/d/1wcZwXYd61AONV39btyPCLAnOyX0w41ka/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1MHC-jJldMMsAZn4ruMKBuy-2RqfwnXaS/view?usp=sharing">https://drive.google.com/file/d/1MHC-jJldMMsAZn4ruMKBuy-2RqfwnXaS/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1Laz0bf6Kuer5_DauVkoGlu_mn8i0BzB2p/view?usp=sharing">https://drive.google.com/file/d/1Laz0bf6Kuer5_DauVkoGlu_mn8i0BzB2p/view?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	42	42	100%	NIL

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	21
	○ PGT	10
	○ TGT	11
	○ PRT	0
3	TEACHERS SECTION RATIO	8
4	DETAILS OF SPECIAL EDUCATOR	1 (Faculty Cum System Administrator)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8280
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	40.32
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 SIZE. 268.53
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/K60xvsBpUWs">https://youtu.be/K60xvsBpUWs</a>