

# Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA SOUTH ANDAMAN
2	AFFILIATION NO.(IF APPLICABLE)	2540003
3	SCHOOL CODE (IF APPLICABLE)	59256
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, CHOULDARO POST, SOUTH ANDAMAN DT, A& N ISLANDS. PIN: 744103
5	PRINCIPAL NAME & QUALIFICATION:	SREELATHA N P (M A, B.Ed.)
6	SCHOOL EMAIL ID	jnvportmout@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	03192 289088

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1G3Zm3JarU_N4R3crepXL-nOIEQVdip5I?usp=sharing">https://drive.google.com/drive/folders/1G3Zm3JarU_N4R3crepXL-nOIEQVdip5I?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1VYUTuUCrjKmMjNIKV2Y6Nh8dHXNfNh9/view?usp=sharing">https://drive.google.com/file/d/1VYUTuUCrjKmMjNIKV2Y6Nh8dHXNfNh9/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1N3uDGEN5pf_irzL3hGVoP3jw5Cx7JzD/view?usp=sharing">https://drive.google.com/file/d/1N3uDGEN5pf_irzL3hGVoP3jw5Cx7JzD/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1SpzJgDKr7ylihaKSteLwtc0KzfFoMYM/view?usp=sharing">https://drive.google.com/file/d/1SpzJgDKr7ylihaKSteLwtc0KzfFoMYM/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1GUMPSleMxrmdbvRDjyGehXyoLYZipVc8/view?usp=sharing">https://drive.google.com/file/d/1GUMPSleMxrmdbvRDjyGehXyoLYZipVc8/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1i2IDPhPe9gtrbGbWgGRDKA1syZLYuOaf/view?usp=sharing">https://drive.google.com/file/d/1i2IDPhPe9gtrbGbWgGRDKA1syZLYuOaf/view?usp=sharing</a>

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	While education in the schools is free including board & lodging, uniform and textbooks, a sum of Rs. 600/- per month is collected only from the students of Classes IX to XII towards Vidyalaya Vikas Nidhi. However, students belonging to SC/ST categories, all Girl students and the students whose family income is below poverty line (BPL) are fully exempted from this.. In respect of wards of Government employees other than exempted category (Students of classes VI to VIII, all SC/ST & Girl students and wards of BPL families) Vikas Nidhi will be charged @Rs.1500/- per month or actual children education allowance received by the parent per month whichever is less. However, VVN shall not be less than Rs.600/- per student per month. -
2	ANNUAL ACADEMIC CALENDAR.	<a href="https://drive.google.com/drive/folders/1EzR7HvHaEytYP_xKk0aiMxpA7N0a6Ex?usp=sharing">https://drive.google.com/drive/folders/1EzR7HvHaEytYP_xKk0aiMxpA7N0a6Ex?usp=sharing</a> -
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1Y6gT7BsEr8_2GPTfcue4yQGTZCKDhd9x/view?usp=sharing">https://drive.google.com/file/d/1Y6gT7BsEr8_2GPTfcue4yQGTZCKDhd9x/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1wvRP4KzWiWV3qxm9TjzIJideK4IyauA/view?usp=sharing">https://drive.google.com/file/d/1wvRP4KzWiWV3qxm9TjzIJideK4IyauA/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NOT APPLICABLE

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	○ PGT	0
	○ TGT	9
	○ PRT	0
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	7 (42 Sq. mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 (50 Sq. mtr)
4	INTERNET FACILITY (Y/N)	YES (FTTH CONNECTION)
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-