

## **Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA,PALAMU II
2	AFFILIATION NO.(IF APPLICABLE)	3440023
3	SCHOOL CODE (IF APPLICABLE)	69554
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, JAPLA, PALAMU II ,JHARKHAND - 822116
5	PRINCIPAL NAME & QUALIFICATION:	SHRI PREM KUMAR MISHRA, M.PHILL ,B.ED
6	SCHOOL EMAIL ID	jnvjaplap@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	NA

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">..\Desktop\necessary document of vidyalaya\01.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">..\Desktop\necessary document of vidyalaya\3.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EXEMPTED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	UNDER PROCESS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	UNDER PROCESS
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">..\Desktop\necessary document of vidyalaya\7.jpeg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	UNDER PROCESS

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">..\Desktop\necessary document of vidyalaya\FEE STRUCTURE.jpg</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">..\Desktop\necessary document of vidyalaya\Microsoft Word - academic calendarPalamu-converted.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">..\Desktop\necessary document of vidyalaya\smc.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">IDY-2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">..\Desktop\necessary document of vidyalaya\2017-18.jpeg</a> <a href="#">..\Desktop\necessary document of vidyalaya\2018-19.jpeg</a> <a href="#">..\Desktop\necessary document of vidyalaya\2019-20.jpeg</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	40	40	76.92	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	14
	○ PGT	05
	○ TGT	09
	○ PRT	0
3	TEACHERS SECTION RATIO	3:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	800 meter
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	05 - 900 sqft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02- 22 sqft
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

## Appendix X

### CERTIFICATE OF LAND

**File No.**

**Date:**

Certified that the land measuring ..... (Area of land in **Square meters**) is owned by the ..... (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	
2	Name of street//village, sub Division, District and State	
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	
4	Registration details:	
	- Duly registered on	
	- Executed by	
	- Serial No.	
	- Book no.	
	- Volume no. etc	

It is certified that the said entire land comprise of a single plot of land. It is further certified that ..... (Name of the School) is located on the above mentioned plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring..... (Area of land in **Square meters**) is bounded as follows:

**North** :

**East** :

**West** :

**South** :

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT  
LAND AUTHORITY**

**(Stamp and Signature)**

**(Name of Officer)**

**(Name of District)**