

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>JAWAHAR NAVODAYA VIDYALAYA TELIYAPOKHAR, PAKUR-1.</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>3440019</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>69542</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>JAWAHAR NAVODAYA VIDYALAYA, TELIYAPOKHAR, MAHESHPUR, PO:- ROLAGRAM, PAKUR - 816106</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>DR. R. P. SINGH, (M.A, B.Ed, Ph.D)</b>
6	SCHOOL EMAIL ID	<b>jnvpakur@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>9431905226</b>

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1pRUXvMZAhZxVtcE9D2tvg_rT0r7IQz5uX/view?usp=sharing">https://drive.google.com/file/d/1pRUXvMZAhZxVtcE9D2tvg_rT0r7IQz5uX/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1ta9x65qhGJRTSAFWj8MrE1_dqMqToCC4/view?usp=sharing">https://drive.google.com/file/d/1ta9x65qhGJRTSAFWj8MrE1_dqMqToCC4/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	NA
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	NA
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1pRUXvMZAhZxVtcE9D2tvg_rT0r7IQz5uX/view?usp=sharing">https://drive.google.com/file/d/1pRUXvMZAhZxVtcE9D2tvg_rT0r7IQz5uX/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	NA
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1etkpMIHSmLtP-hmLagsSIYI_Wnu_2Cqb/view?usp=sharing">https://drive.google.com/file/d/1etkpMIHSmLtP-hmLagsSIYI_Wnu_2Cqb/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1ycnTdOut4ar6xUULYe7gUwr6wXk960Bc/view?usp=sharing">https://drive.google.com/file/d/1ycnTdOut4ar6xUULYe7gUwr6wXk960Bc/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1d0Fc_MmF06R6IJh12QMZXBGfiWjOiwRh/view?usp=sharing">https://drive.google.com/file/d/1d0Fc_MmF06R6IJh12QMZXBGfiWjOiwRh/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1XvMZ1fnil5Fag-M5QiXCycY3UhZS7Hsg/view?usp=sharing">https://drive.google.com/file/d/1XvMZ1fnil5Fag-M5QiXCycY3UhZS7Hsg/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://drive.google.com/file/d/1otve6jM1wOZ-YYPxWBzIwtx-remfSgS/view?usp=sharing">https://drive.google.com/file/d/1otve6jM1wOZ-YYPxWBzIwtx-remfSgS/view?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01.	2020	79	76	96.20	NA
02.	2019	76	70	92.10	NA
03.	2018	70	69	98.57	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01.	2020	71	71	100 %	NA
02.	2019	49	48	97.95 %	NA
03.	2018	32	32	100%	NA

D:- **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>01</b>
2	TOTAL NO. OF TEACHERS	
	○ PGT	<b>09</b>
	○ TGT	<b>10</b>
	○ PRT	<b>---</b>
3	TEACHERS SECTION RATIO	<b>40</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>--</b>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>02</b>

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>80370.56</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>1458.00</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>07116.12</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>10</b>
6	NO. OF BOYS TOILETS	<b>10</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0dEFc7Ydh4">https://youtu.be/0dEFc7Ydh4</a>

## Appendix X

## CERTIFICATE OF LAND

File No.

Date: 01.07.2021

Certified that the land measuring 80370.56 (Area of land in Square meters) is owned by the Govt. of India (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	- 89, Khasra-1585, Area - 17 Acres.
2	Name of street/village, sub Division, District and State	TELIYAPOKHAR, MAHESHPUR, PAKUR, JHARKHAND.
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	REGISTREE.
4	Registration details:	
	- Duly registered on	NA.
	- Executed by	
	- Serial No.	
	- Book no.	
	- Volume no. etc	

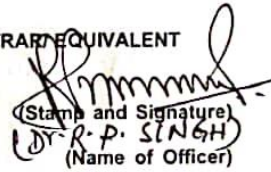
J. N. V. TELIYAPOKHAR, PAKUR. It is certified that the said entire land comprise of a single plot of land. It is further certified that (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 60370.56 (Area of land in Square meters) is bounded as follows:

North : UP-LAND  
East : ROAD (VILLAGE ROAD)  
West : FARM LAND  
South : FARM LAND

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT  
LAND AUTHORITY

  
(Stamp and Signature)  
R.P. SINGH  
(Name of Officer)

(Name of District)