Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI SCHOOL, JAWAHAR NAVODAYA VIDYALAYA, DHARASHIV
2	AFFILIATION NO.(IF APPLICABLE)	1140011
3	SCHOOL CODE (IF APPLICABLE)	34055
4	COMPLETE ADDRESS WITH PIN CODE	NALDURG ROAD, NEAR ENGG COLLEGE, TULJAPUR, DISTT DHARASHIV -413601
5	PRINCIPAL NAME & QUALIFICATION:	MR GANGARAM SINGH M.A.Bed.MPhil
6	SCHOOL EMAIL ID	Jnvosmanabad25@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9421905389

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/16rhCFazutdBrK2QO3uy3xwHVZWSsEy7z/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1PLRWRyZ0nw7glu4cChDNGM5OzZGD6WwQ/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1SKiulXU1pXuEx3FrjGcHAvtuhxOD4UAa/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1RGhpfffKjQFe9ccvZPJSXGSQQWx6u9bh/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1Y9XbqWbWTu6c4tl_XHoYIQsJzWD0D7J0/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1gJOe84uvIawmmBjZCB_x93HjWGUtMgB2/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1TFbQIzCKG5uye7wgb30HBfpg60cROZsB/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/18fzOYliXPY0kre5HhSQW3Ic6xEXq6R-6/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/14M1c-V_fn2EHY8AoQXnrJ2xefR_mrhmY/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/16n09upK7mqzrQhnqs5IUbPxa9SE3QQAe/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://drive.google.com/file/d/1zqbz-SXCJ3RhfYJUyhc9BsrsSD-zOBQQ/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	83	83	100%	
2	2023	78	78	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	37	37	100%	
2	2023	32	32	100%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	18
	○ PGT	5
	○ TGT	9 TGT + 04 MISC Tr
	○ PRT	NA
3	TEACHERS SECTION RATIO	NA
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	VACANT

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	121406
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR)	12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (140 Square mtr)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA