

## **Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | Jawahar Navodaya Vidyalaya Bai, Nuh (Haryana)   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 540012  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 44513   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Village Bai, Tehsil & Post Nuh District Nuh (Haryana) Pin Code: 122107  |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | TP Singh , M.A. B.Ed.   |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:Jnvnuh2022@gmail.com">Jnvnuh2022@gmail.com</a> , <a href="mailto:jnv122107@gmail.com">jnv122107@gmail.com</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 9953856085  |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS           |
|--------|--|----------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="#">Click Here</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="#">Click Here</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | Not Applicable             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | Not Applicable             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE  | <a href="#">Click Here</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">Click Here</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">Click Here</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">Link</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS           |
|-------|---|----------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL   | Not Applicable.            |
| 2     | ANNUAL ACADEMIC CALANDER.   | <a href="#">Click Here</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="#">Click here</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="#">Click Here</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="#">Click here</a> |
|       |   |                            |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023 | 76                         | 72                     | 88.89           |         |
| 2     | 2022 | 83                         | 83                     | 100             |         |

**RESULT CLASS: X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023 | 71                         | 71                     | 100             |         |
| 2     | 2022 | 80                         | 78                     | 97.5            |         |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION                               | DETAILS                    |
|-------|---|----------------------------|
| 1     | PRINCIPAL                                 | 01                         |
| 2     | TOTAL NO. OF TEACHERS                     | 25                         |
|       | ○ PGT                                     | 10                         |
|       | ○ TGT                                     | 15                         |
|       | ○ PRT                                     | 0                          |
| 3     | TEACHERS SECTION RATIO                    | 25:14                      |
| 4     | DETAILS OF SPECIAL EDUCATOR               | Not Available              |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Counselor(M), Counselor(F) |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION   | DETAILS  |
|-------|---|----------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 102790.2 |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)  | 14       |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06       |
| 4     | INTERNET FACILITY (Y/N)   | Y        |
| 5     | NO. OF GIRLS TOILETS  | 02       |
| 6     | NO. OF BOYS TOILETS   | 02       |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | LINK     |

