Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL | JAWAHAR NAVODAYA VIDYALAYA SAS NAGAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1640021 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24520 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JAWAHAR NAVODAYA VIDYALAYA VILL. RAKOLI DISTT. MOHALI (PUNJAB)-140103 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | PRAMOD SINGH RAWAT & M. Sc, B.Ed |
| 6 | SCHOOL EMAIL ID | jnvmohali@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/ MOBILE) | 7457852460 |

B: **DOCUMENTSANDINFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOADDOCUMENTS |
|-----------|---|------------------------------|
| 1 | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT | https://tinyurl.com/ypht3yp7 |
| | EXTENSION OF AFFILIATION, IFANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ | https://tinyurl.com/3ja74tvj |
| | RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF | https://tinyurl.com/2f8u8v69 |
| | APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE | |
| | ACT,2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE | https://tinyurl.com/49hr5u74 |
| | NATIONAL BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | |
| | COMPETENT AUTHORITY | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL | |
| | FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION | |
| | OR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION | https://tinyurl.com/4yf7872s |
| | CERTIFICATES | |
| | | |

NOTE: THE SCHOOLS NEEDS TO UPLOADTHE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|-------|---|------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://tinyurl.com/59hztm89 |
| 2 | ANNUAL ACADEMIC CALANDER. | https://tinyurl.com/keb8bfcu |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://tinyurl.com/3xhwudf3 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://tinyurl.com/2jwbaz5b |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://tinyurl.com/5cau8b5u |

RESULTCLASS:X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|---------------------------|--------------------|---------|
| 1. | 2021 | 78 | 78 | 100 % | |
| 2. | 2022 | 77 | 75 | 100 % | |
| 3. | 2023 | 80 | 80 | 100% | |

RESULTCLASS:XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO.OFSTUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|-------------------------|--------------------|---------|
| 1. | 2021 | 68 | 67 | 100 % | |
| 2. | 2022 | 59 | 59 | 100% | |
| 3. | 2023 | 65 | 63 | 96.92% | |

D: **STAFF(TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------|
| 1 | PRINCIPAL | 01 |
| 2. | Vice-Principal | 01 |
| 3 | TOTAL NO. OF TEACHERS | |
| | ∘PGT | 11 |
| | ∘TGT | 17 |
| | ∘PRT | 00 |
| 4 | TEACHERS SECTION RATIO | 2:1 |
| 5 | DETAILS OF SPECIAL EDUCATOR | 00 |
| 6 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

E: SCHOOLINFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 97124.6 |
| 2 | NO. AND SIZE OF THE CLASSROOMS (IN SQ FT -MTR) | 40.58 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 61.6 |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 35 |
| 6 | NO. OF BOYS TOILETS | 37 |
| 7 | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |