

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA MAU
2	AFFILIATION NO.(IF APPLICABLE)	2140030
3	SCHOOL CODE (IF APPLICABLE)	74037
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, MAHUAR KASARA, MAU, UP 275102
5	PRINCIPAL NAME & QUALIFICATION:	MR. MUKHTAR ALAM M.Sc B.Ed.
6	SCHOOL EMAIL ID	jnvmauup@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9454346087

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1YxX_tzekaDLMtOyWeLKf-A3CilzKQt-z/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1M4krDIVS-sbX3X0IHmepcvKm6EPsr9H5/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1b3ylNV21X7qJXV8bbR1mxnGifJWPlpDi/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/12wmNm0N0AdFjr_CF8Tv0MkCz2702-DSa/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/18b67dbwkRCnZc1o8K9RBO2IQusOWzVbk/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1vkpTcPWnnBpxnOcWn_hhQH_yYfOEiCtWR/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1PLr2xcECB2NBDe64ObCFvmpEcBxjpX41/view?usp=sharing
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1V0uX8isNw5tabxSBfeilJugNO54Ikgbu/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TOUPLOADTHE SELF ATTESTEDCOPIES OF ABOVE LISTEDDOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THATUPLOADEDDOCUMENTSARENOTGENUINETHENSCHOOLSHALLBELIABLEFORACTIONASPERNORMS.

C: **RESULTANDACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1pKmZQqzIMnASBd4IUt1VxBXXo4t5Pmi_/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1GPUjJdO2PKnBLXtCVCrS1f8tM7hPH2tn/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/14f_FYewVp3mUOTrDSQ1XglQ488rEhrwZ/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA)MEMBERS	https://drive.google.com/file/d/12JWG8gfvq6-ST4c8suaju58PZJxyZG2Q/view?usp=sharing
5	LASTTHREE-YEAR RESULTOF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://drive.google.com/file/d/1GkT0Dg2gZd02ShFS904XKE5eUl1abyYz/view?usp=sharing

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	25+2(Contract)
	oPGT	9
	oTGT	9+2(Contract)
	oPRT	0
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2+3(PET-M,PET-F,Staff Nurse)

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	131568
2	NO.AND SIZE OF THE CLASSROOMS(IN SQ FT-MTR)	https://drive.google.com/file/d/1q_xXUsfqtdtFPqyEo_vQtv_RU86gsi42E/view?usp=sharing
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	https://drive.google.com/file/d/1q_xXUsfqtdtFPqyEo_vQtv_RU86gsi42E/view?usp=sharing
4	INTERNET FACILITY(Y/N)	Y
5	NO.OFGIRLS TOILETS	https://drive.google.com/file/d/1q_xXUsfqtdtFPqyEo_vQtv_RU86gsi42E/view?usp=sharing
6	NO.OFBOYS TOILETS	https://drive.google.com/file/d/1q_xXUsfqtdtFPqyEo_vQtv_RU86gsi42E/view?usp=sharing
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA