

## Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA, MADHUBANI
2	AFFILIATION NO.(IF APPLICABLE)	340013
3	SCHOOL CODE (IF APPLICABLE)	69031
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, MADHUBANI POST-RAMPATTI, DIST-MADHUBANI, STATE-BIHAR-847236
5	PRINCIPAL NAME & QUALIFICATION:	SH. AKSHYA KUMAR DWIVEDI & M.SC, B.ED
6	SCHOOL EMAIL ID	JNVMADHUBANI2011@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9108910185

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/18Lhig0yquGq6OSpoO_SafAKMohDAqfuF/view?usp=sharing">https://drive.google.com/file/d/18Lhig0yquGq6OSpoO_SafAKMohDAqfuF/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1jMpG-DYZGE8iFOh43akDwXivE2CA-wpc/view?usp=sharing">https://drive.google.com/file/d/1jMpG-DYZGE8iFOh43akDwXivE2CA-wpc/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1Cu_CTPWNWFBWXlcX0pL7AXOi47Zbd2ZY/view?usp=sharing">https://drive.google.com/file/d/1Cu_CTPWNWFBWXlcX0pL7AXOi47Zbd2ZY/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1xqVx8gNhc3k1z6aqbPin4aDCqtFr5Fgb/view?usp=sharing">https://drive.google.com/file/d/1xqVx8gNhc3k1z6aqbPin4aDCqtFr5Fgb/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1x6QQ95_JYBKvTatirmO65jFhp4ScLt17/view?usp=sharing">https://drive.google.com/file/d/1x6QQ95_JYBKvTatirmO65jFhp4ScLt17/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/12h1hz5I948CSRvSI0a8oABemLtl32nC/view?usp=sharing">https://drive.google.com/file/d/12h1hz5I948CSRvSI0a8oABemLtl32nC/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1i9yznXnqDvdwqbmG0haTUBEwZao9TwVI/view?usp=sharing">https://drive.google.com/file/d/1i9yznXnqDvdwqbmG0haTUBEwZao9TwVI/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1XoTNzYVSST1-z_U4CSVdgC7UjqEreW6p/view?usp=sharing">https://drive.google.com/file/d/1XoTNzYVSST1-z_U4CSVdgC7UjqEreW6p/view?usp=sharing</a>
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Hv8DDg1Q_ori5_Vp0dc-JawDspQrO9e/view?usp=sharing">https://drive.google.com/file/d/1Hv8DDg1Q_ori5_Vp0dc-JawDspQrO9e/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/14OXKQah6-T47WTWsOvOw3-l7wb10_38d/view?usp=sharing">https://drive.google.com/file/d/14OXKQah6-T47WTWsOvOw3-l7wb10_38d/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1GNKlu4bsBErJuMx_iSCPkD0LO7cYO0oa/view?usp=sharing">https://drive.google.com/file/d/1GNKlu4bsBErJuMx_iSCPkD0LO7cYO0oa/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1vlmZUCGxDKOdd1628dbzVe5aDqbrmMEC/view?usp=sharing">https://drive.google.com/file/d/1vlmZUCGxDKOdd1628dbzVe5aDqbrmMEC/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1SDvz5HYnfonrPONE2z1-E-fds3TyKkdt/view?usp=sharing">https://drive.google.com/file/d/1SDvz5HYnfonrPONE2z1-E-fds3TyKkdt/view?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018	78	76	97.44	
02	2019	82	79	98.75	
03	2020	77	72	93.5	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018	23	22	95.66	
02	2019	28	24	86	
03	2021	20	20	100	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	○ PGT	6
	○ TGT	11 (01 Not reported)
	○ PRT	0
3	TEACHERS SECTION RATIO	1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Gaurav Jausol

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	19.9 Acors
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30X30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	20X20
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	02

## CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring **80937 sqr mtr** (Area of land in **Square meters**) is owned by the **JNV Madhubani** (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	<b>90,39,246,310,259,246,189,233,98,217,78,57,48,14,48,233,374,294,98</b>
2	Name of street//village, sub Division, District and State	<b>Rampatti, Rajnagar, Madhubani</b>
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	
4	Registration details:	<p><b>NA</b></p> <ul style="list-style-type: none"> <li>- Duly registered on <b>01 Feb 2006</b></li> <li>- Executed by <b>Sh. Sudhir Shrivastav, ADC Madhubani</b></li> <li>- Serial No. <b>002900101000</b></li> <li>- Book no. <b>81102</b></li> <li>- Volume no. etc</li> </ul>

It is certified that the said entire land comprise of a single plot of land. It is further certified that **JNV Madhubani** (Name of the School) is located on the above mentioned plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring **80937.12 mtr sqr** (Area of land in **Square meters**) is bounded as follows:

<b>North</b>	<b>: Agricultural Land</b>
<b>East</b>	<b>: District Agriculture Office</b>
<b>West</b>	<b>: Central Jail Madhubani</b>
<b>South</b>	<b>: State Highway (Main Road)</b>

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT  
LAND AUTHORITY**

**(Stamp and Signature)**

**(Name of Officer)**

**(Name of District)**