



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODYA VIDYALAYA , KOKRAJHAR
2	AFFILIATION NO.(IF APPLICABLE)	240011
3	SCHOOL CODE (IF APPLICABLE)	39241
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, RANCHAIDHAM, VIA BASUGAON, KOKRAJHAR, - 783372
5	PRINCIPAL NAME	NURUL ALOM BARBHUYIAN
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	jnvkok@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9612788784

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>

		<a href="#">usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link">https://drive.google.com/drive/folders/1Oy9Vc4HRyctfBlyWA0whBUoY_46mdYrS?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NURUL ALOM BARBHUYIAN
2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	1:2

4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	80	100	N/A

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	96	96	N/A

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121405
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1pof8QPad-4">https://youtu.be/1pof8QPad-4</a>

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