

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA KULLU
2	AFFILIATION NO.(IF APPLICABLE)	640012
3	SCHOOL CODE (IF APPLICABLE)	44812
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDAYALAYA BANDROL P.O. RAISON DISTT KULLU (HP) 175128
5	PRINCIPAL NAME & QUALIFICATION:	RAJESH KUMAR & M.SC. B.ED
6	SCHOOL EMAIL ID	jnvkullu@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9418538510

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1QNtHZSLd1kyDyV2yen57BeoJ-xj-MC/viiew?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Navodaya Vidyalaya Samiti, Noida
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N.A.
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	----
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1kKy9HXgVcg7D409zodAo9uIQ0cWBFbK3/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	APPLIED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1QNtHZSLd1kyDyV2yen57BeoJ-xj-MC/viiew?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1O8ENVONF0nYFt6_T4I-KrGk9B5MUIK2I/viiew?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	1) VI to VIII - N.A (ii) IX to XII - 600/- per month for boys under Gen. category only (Except BPL) 1500/- per month for wards of Govt. Employee for boys under Gen. category only (Except BPL)
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/145xmt3KhLB43JL3EhqMFRGc6Vhi9N29C/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1XCpt9ba9aw-daFWkq1Cv9Ok8Pq2_t5Dw/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1D-xq0JyLij8BpMyVnhmCk_jJ_QV0cvQh/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Please see below

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	39	39	100%	NA
2	2018-19	38	38	100%	NA
3	2019-20	78	78	100%	NA

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	26	26	100%	NA
2	2018-19	36	36	100%	NA
3	2019-20	71	71	100%	NA

D: **STAFF (TEACHING)**

S.NO	INFORMATION	DETAILS
1	PRINCIPAL	RAJESH KUMAR
2	TOTAL NO. OF TEACHERS	23
	○ PGT	9
	○ TGT	14
	○ PRT	0
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	COUNSELLOR APPOINTED AS PER NVS NORMS

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.30 Sq Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 (1966)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA

