

## **MANDATORY PUBLIC DISCLOSURE**

### **A: GENERAL INFORMATION:**

| <b>SL. NO.</b> | <b>INFORMATION</b>                | <b>DETAILS</b>   |
|----------------|-----------------------------------|--|
| 1              | NAME OF THE SCHOOL                | JAWAHAR NAVODAYA VIDYALAYA                                     |
| 2              | AFFILIATION NO. [IF APPLICABLE]   | 140021   |
| 3              | SCHOOL CODE [IF APPLICABLE]       | 59334  |
| 4              | COMPLETE ADDRESS WITH PIN CODE    | VELERU[V], BAPULAPADU[M], KRISHNA[D],<br>ANDHRA PRADESH-521110 |
| 5              | PRINCIPAL NAME & QUALIFICATION:   | K.V. SUBBA REDDY, M.Sc., B.Ed.                                 |
| 6              | SCHOOL EMAIL ID                   | jnvkrishna@gmail.com   |
| 7              | CONTACT DETAILS [LANDLINE/MOBILE] | 8328563162   |

### **B: DOCUMENTS AND INFORMATION:**

| <b>SL. NO.</b> | <b>DOCUMENTS/INFORMATION</b>   | <b>UPLOAD DOCUMENTS</b> |
|----------------|--|-------------------------|
| 1              | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES                     |
| 2              | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | YES                     |
| 3              | COPY OF NO OBJECTION CERTIFICATE [NOC] ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | -NA-                    |
| 4              | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE | -NA-                    |
| 5              | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE          | YES                     |
| 6              | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY              | YES                     |

|   |  |     |
|---|--|-----|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | YES |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | YES |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  | YES              |
| 2     | ANNUAL ACADEMIC CALANDER.  | YES              |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE [SMC]                            | YES              |
| 4     | LIST OF PARENTS TEACHERS' ASSOCIATION [PTA] MEMBERS                  | YES              |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | YES              |

**RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019-20 | 81                         | 81                     | 100             | ----    |
| 2     | 2018-19 | 77                         | 77                     | 100             | ----    |
| 3     | 2017-19 | 75                         | 75                     | 100             | ----    |

**RESULT CLASS: XII**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2019-20 | 36                         | 36                     | 100             | ----    |
| 2     | 2018-19 | 40                         | 40                     | 100             | ----    |
| 3     | 2017-19 | 34                         | 34                     | 100             | ----    |

**D: STAFF [TEACHING]**

| S.NO. | INFORMATION                               | DETAILS |
|-------|---|---------|
| 1     | PRINCIPAL                                 | 1       |
| 2     | TOTAL NO. OF TEACHERS                     |         |
|       | o PGT                                     | 1+8=9   |
|       | o TGT                                     | 17      |
|       | o PRT                                     | ---     |
| 3     | TEACHERS SECTION RATIO                    | 2:1     |
| 4     | DETAILS OF SPECIAL EDUCATOR               | ---     |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 2       |

**E: SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION   | DETAILS                                 |
|-------|---|---|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL [IN SQ. MTR]  | 77497.37 SQ.MTR                         |
| 2     | NO. AND SIZE OF THE CLASS ROOMS [IN SQ. MTR]  | 14 CLASS ROOMS<br>& SIZE 40 SQ.MTS EACH |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS [IN SQ. MTR]                            | 5 LABORATORIES<br>& SIZE 80 SQ.MTS EACH |
| 4     | INTERNET FACILITY [Y/N]   | YES                                     |
| 5     | NO. OF GIRLS TOILETS  | 10                                      |
| 6     | NO. OF BOYS TOILETS   | 10                                      |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | -----                                   |