

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA BADWARA KATNI MP
2	AFFILIATION NO.(IF APPLICABLE)	4040041
3	SCHOOL CODE (IF APPLICABLE)	54055
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, BADWARA, KATNI, KATNI, - 483773
5	PRINCIPAL NAME	SHRI MANEESH KUMAR TIWARI
6	PRINCIPAL QUALIFICATION	MA B.Ed.
7	SCHOOL EMAIL ID	JNVKATNI@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9479350550

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1lvpnBKzssOXdV8Qxfyxhnrxf1hc4Ubvz/view">https://drive.google.com/file/d/1lvpnBKzssOXdV8Qxfyxhnrxf1hc4Ubvz/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1UZsE5qmbQ716YHfTGISzICglikr8EM55/view">https://drive.google.com/file/d/1UZsE5qmbQ716YHfTGISzICglikr8EM55/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1IDhtfKXjGJxy2fXcQHoq4IfT8EqOjmyf/view">https://drive.google.com/file/d/1IDhtfKXjGJxy2fXcQHoq4IfT8EqOjmyf/view</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1lvpnBKzssOXdV8Qxfyxhnrxf1hc4Ubvz/view">https://drive.google.com/file/d/1lvpnBKzssOXdV8Qxfyxhnrxf1hc4Ubvz/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1T1zZB2wMxddkWeW-Sa588Hhx2oFM13ZR/view">https://drive.google.com/file/d/1T1zZB2wMxddkWeW-Sa588Hhx2oFM13ZR/view</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1_6Sz5Myt6xe21C5UXuXQctfYNWtaU8tm/view">https://drive.google.com/file/d/1_6Sz5Myt6xe21C5UXuXQctfYNWtaU8tm/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/101dWWCHYi2k-KYkLxrx76wyXv1mIgyF/view">https://drive.google.com/file/d/101dWWCHYi2k-KYkLxrx76wyXv1mIgyF/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1_7_F3VH9XH9RKL-fezicZzBAH0AJN8yY/view">https://drive.google.com/file/d/1_7_F3VH9XH9RKL-fezicZzBAH0AJN8yY/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1lm8qPk8XwoA0PqXq-x2AJWM90uHEloxO/view">https://drive.google.com/file/d/1lm8qPk8XwoA0PqXq-x2AJWM90uHEloxO/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1hRe84QWkrQM-0xmPK6D5p6ssDHLraUC8/view">https://drive.google.com/file/d/1hRe84QWkrQM-0xmPK6D5p6ssDHLraUC8/view</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH KUMAR TIWARI

2	TOTAL NO. OF TEACHERS	20
	PGT	10
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	---
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS KAVITA SHRIVASTAVA

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	76	76	100.00	NIL

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	78	100.00	NIL

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121405.693
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 14
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 28
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/zZ1AMTY5aOQ">https://youtu.be/zZ1AMTY5aOQ</a>