

## **Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA KOLASI , KATIHAR
2	AFFILIATION NO.(IF APPLICABLE)	340017 (AFFILIATION UPTO 31-03-2025)
3	SCHOOL CODE (IF APPLICABLE)	69028
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - KOLASI, POST – SANDALPUR , DISTRICT – KATIHAR, STATE – BIHAR, PIN CODE - 854106
5	PRINCIPAL NAME & QUALIFICATION:	DR. BRAJESH KUMAR (Ph. D.)
6	SCHOOL EMAIL ID	jnv.katihar.pr@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 8709617251

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	82	76	92.68%	-
2.	2019-20	83	79	97.53%	APPEARED - 81
3.	2020-21	82	82	100.00%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	77	65	86.67%	APPEARED - 75
2.	2019-20	68	67	100.00%	APPEARED - 67
3.	2020-21	68	67	100.00%	APPEARED - 67

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	VICE-PRINCIPAL	00
14	TOTAL NO. OF TEACHERS	21
	○ PGT	06
	○ TGT	11
	○ PRT	00
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	120,000 Sq. Mt. (400x300 Sq. Mt.)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	16 , 22'x21' Sq. Ft.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 , 35'x25' Sq. Ft.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>