

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PM SHRI SCHOOL JAWAHAR NAVODAYA VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1140013 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 34065 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AMBA - PARTUR JALNA DISTT MAHARASHTRA, JALNA, MAHARASHTRA - 431501 |
| 5 | PRINCIPAL NAME | SHAILESH KISAN NAGDEOTE |
| 6 | PRINCIPAL QUALIFICATION | MA M PHIL B.ED |
| 7 | SCHOOL EMAIL ID | jnvjalna@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7542044075 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1wZWrdL3rfxGwFPuH4E9iV6NfSjS_JuB/view?usp=drive_link |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1wZWrdL3rfxGwFPuH4E9iV6NfSjS_JuB/view?usp=drive_link |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1wZWrdL3rfxGwFPuH4E9iV6NfSjS_JuB/view?usp=drive_link |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1G8ni2pUEyh3mkdvpw7Pr9lf5gLuPeZFV/view?usp=drive_link |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/11bC_WNIAdOel12ium_qNoDPSoY8XVkys/view?usp=drive_link |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1ok06ncVbXFvnmnI_P1v3xclbBcw1AZE/view?usp=drive_link |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1ba4oV130g-VAOQaPUFSfMaZXe8h2eu9l/view?usp=drive_link |

usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1ROFKUZJ5_RSMEj1MBio_oL230H1Y89y/view?usp=drive_link |
| 2 | ANNUAL ACADEMIC CALENDER | https://navodaya.gov.in/nvs/nvs-school/Jalna/en/academics/annual-calendar/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://navodaya.gov.in/nvs/nvs-school/Jalna/en/administration/Vidyalaya-Management-Committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://navodaya.gov.in/nvs/nvs-school/Jalna/en/administration/Vidyalaya-Advisory-Committee/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://drive.google.com/file/d/17e76t8bLmQOrSmOmxDHjyNt548cdXREs/view?usp=drive_link |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------------|
| 1 | PRINCIPAL | SHAILESH KISAN NAGDEOTE |
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 9 |
| | TGT | 12 |
| | PRT | 0 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Chandrakant Bawankule |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|------|----|----|-----|---------------------|
| 1 | 2023 | 78 | 78 | 100 | All students passed |
|---|------|----|----|-----|---------------------|

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------------------|
| 1 | 2023 | 60 | 60 | 100 | All students passed |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 124643 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 75 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/7ANISDk-cbk?si=hEmIPLygFBkP21Hq |