

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J N V CHANDNI CHOWK PHALAI DT HOSHIARPUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1640017
3	SCHOOL CODE (IF APPLICABLE)	24515
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, CHANDNI CHOWK, PHALAI, HOSHIARPUR, - 144209
5	PRINCIPAL NAME	SANDEEP KUMAR
6	PRINCIPAL QUALIFICATION	MA B.ED PHD
7	SCHOOL EMAIL ID	jnvshoshiarpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418563830

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/19Kh2Gkgz3YVicsECqjJ44h7U09WloTkp?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1GqE9BxVvk9ebbsS5w2zMD91dTQyKWxnq?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1ArNZYd1z6yh-rEniSubFzcodujpF5-Dg?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/19Kh2Gkgz3YVicsECqjJ44h7U09WloTkp?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1G8XJNGIM0fsaYacHTMdf3wi7HI1pSBJf?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1pFLSsDjBL50KngPmMpSmbxEZRiapB0qc?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/folders/19Kh2Gkgz3YVicsECqjJ44h7U09WloTkp?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1mBj6MI66ETx9AsVLSBsLqzWhRmwTL_7C?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1QFUVIB55YsGIUbGC7mucxeLuudQRVaDZ?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1Hylvm0uPilleG9T0qqYnu611N8KWHMPe?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1zwsYMfH9cg9gAJYW9GFrRE6jrYy9bwsX?usp=sharing

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1q7Qc0DEQhC5O5Cl5DmkfrnzLpUCMGQa0?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1g_hm7Kwjp_hKs_5FSxK3KTW7r9m2dsC2?usp=sharing

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR SANDEEP KUMAR
2	TOTAL NO. OF TEACHERS	25
	PGT	09
	TGT	16
	PRT	0
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS NEETU KUMARI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	80	80	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	81	81	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121406
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cWzZ8mxUuTo