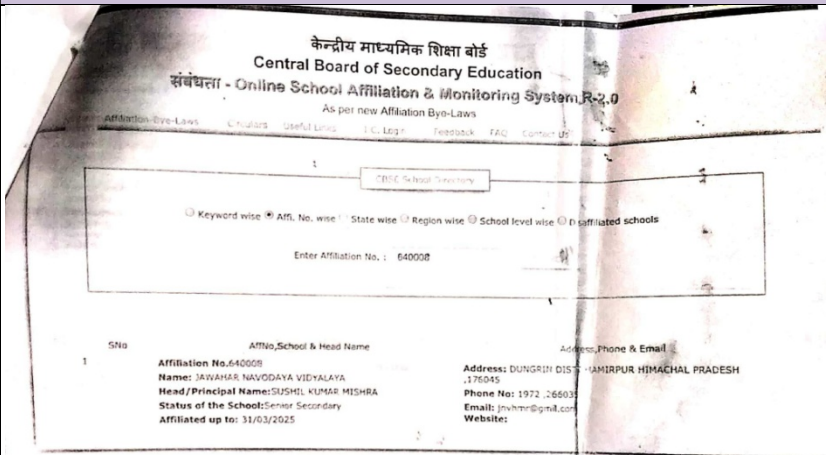


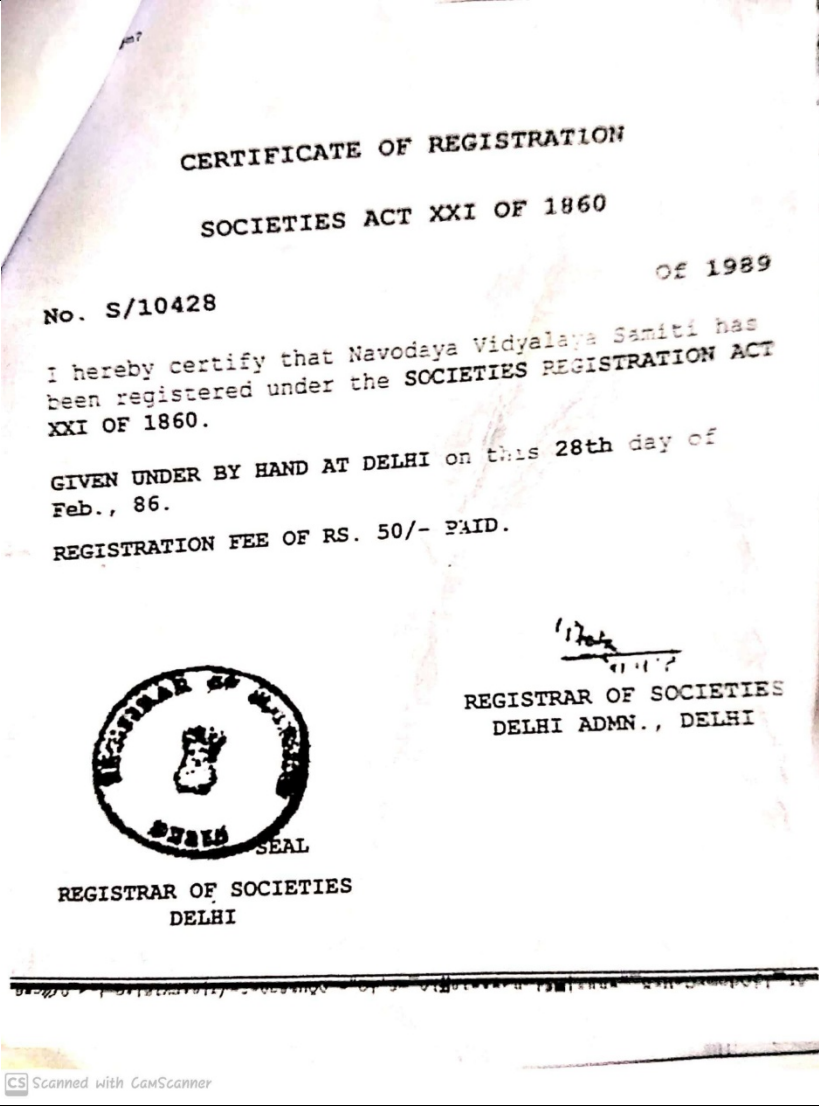
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA DUNGRIN HAMIRPUR HP
2	AFFILIATION NO.(IF APPLICABLE)	640008
3	SCHOOL CODE (IF APPLICABLE)	44807
4	COMPLETE ADDRESS WITH PIN CODE	VPO DUNGRIN TEHSIL BHORANJ DISTT HAMIRPUR HP 176045
5	PRINCIPAL NAME & QUALIFICATION:	MR. VIKRAM KUMAR &,MSc. Zoology, M.A. English, M.A. Economics, M.ed
6	SCHOOL EMAIL ID	jnvhmr@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	01972-266035 9418418722

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	


2	COPIES OF SOCIETIES/TRUST/COMP ANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	 <p>CERTIFICATE OF REGISTRATION</p> <p>SOCIETIES ACT XXI OF 1860</p> <p>No. S/10428</p> <p>OF 1989</p> <p>I hereby certify that Navodaya Vidyalaya Samiti has been registered under the SOCIETIES REGISTRATION ACT XXI OF 1860.</p> <p>GIVEN UNDER BY HAND AT DELHI on this 28th day of Feb., 86.</p> <p>REGISTRATION FEE OF RS. 50/- PAID.</p> <p>SEAL</p> <p>REGISTRAR OF SOCIETIES DELHI</p> <p>REGISTRAR OF SOCIETIES DELHI ADMN., DELHI</p> <p>Scanned with CamScanner</p>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	-----

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	-----
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	-----

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<p>Navodaya Vidyalaya Ministry of Human Resource Development Deptt. of School Education F. No. 16-14/2017-NVS (SA)/158 May 23, 2019</p> <p>CIRCULAR</p> <p>In continuation to this office letter dated 20.12.2017 regarding revision in Vidyalaya Vikas Nidhi (VKN) and clarification in this regard issued vide circular dated 12.02.2019 it is further clarified with the approval of the Executive Committee conveyed in its XXXVI meeting dated 06.03.2019 that -</p> <p>"In respect of wards of Government Employees other than exempted category (students of class VI to VIII, all SC, ST and Girl students, wards of BPL families), VKN is to be charged either @ Rs. 1500/- per month or actual Children Education received by the parent per month whichever is less. Such Government Employees have to produce a certificate from the employer mentioning the C.E.A. admissible in their organisation, if the CEA received is less than Rs. 1500/- per month. However, VKN charged shall not be less than Rs. 600/- per student per month".</p> <p>Now, keeping in view all instructions related to collection of Vidyalaya Vikas Nidhi following is evident:-</p> <p>(i). students of following categories are exempted from paying Vidyalaya Vikas Nidhi, irrespective of being wards of Government Employees -</p> <ol style="list-style-type: none"> 01. All students from class VI to VIII. 02. All Girl students. 03. Students belonging to SC category. 04. Students belonging to ST category. 05. Wards of Below Poverty Line families. <p>(ii). Vidyalaya Vikas Nidhi (VKN) to be collected @ Rs. 600/- per student per month (except from exempted category).</p> <p>30 MAY 2019 Continue to next page - 2</p>

2	ANNUAL ACADEMIC CALANDER.	-----																																																												
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<div>VMC (Vidyalaya Management Committee)</div> <table><tr><th>SR.No.</th><th>NAME OF MEMBER</th></tr><tr><td>1</td><td>Sh. Hemraj Bairwa, IAS,D.C. HAMIRPUR(CHAIRMAN)</td></tr><tr><td>2</td><td>DEPUTY DIRECTOR (HIGHER EDUCATION) HAMIRPUR.(MEMBER)</td></tr><tr><td>3</td><td>DEPUTY DIRECTOR(ELEMENTARY EDUCATION) HAMIRPUR, (MEMBER)</td></tr><tr><td>4</td><td>MR. VIKRAM KUMAR (PRINCIPAL), JNV DUNGRIN , MEMBER SECRETARY</td></tr><tr><td>5</td><td>CHIEF MEDICAL OFFICER , HAMIRPUR, (MEMBER)</td></tr><tr><td>6</td><td>Executive Engineer , PWD (B & R) BHORANJ DIVISION(MEMBER)</td></tr><tr><td>7</td><td>SMT. RANJANA KUMARI, ROHIN PANCHAYAT PRADHAN (MEMBER)</td></tr><tr><td>8</td><td>The Principal, G.S.S.S.-Bhoranj (MEMBER)</td></tr><tr><td>9</td><td>SH. CHAMAN SINGH THAKUR ,PARENTS (MEMBER)</td></tr><tr><td>10</td><td>SMT. SUNITA KUMARI, PARENTS (MEMBER)</td></tr><tr><td>11</td><td>SH. VARINDER SINGH SAINI PGT(HINDI) ,SMT (MEMBER)</td></tr></table>	SR.No.	NAME OF MEMBER	1	Sh. Hemraj Bairwa, IAS,D.C. HAMIRPUR(CHAIRMAN)	2	DEPUTY DIRECTOR (HIGHER EDUCATION) HAMIRPUR.(MEMBER)	3	DEPUTY DIRECTOR(ELEMENTARY EDUCATION) HAMIRPUR, (MEMBER)	4	MR. VIKRAM KUMAR (PRINCIPAL), JNV DUNGRIN , MEMBER SECRETARY	5	CHIEF MEDICAL OFFICER , HAMIRPUR, (MEMBER)	6	Executive Engineer , PWD (B & R) BHORANJ DIVISION(MEMBER)	7	SMT. RANJANA KUMARI, ROHIN PANCHAYAT PRADHAN (MEMBER)	8	The Principal, G.S.S.S.-Bhoranj (MEMBER)	9	SH. CHAMAN SINGH THAKUR ,PARENTS (MEMBER)	10	SMT. SUNITA KUMARI, PARENTS (MEMBER)	11	SH. VARINDER SINGH SAINI PGT(HINDI) ,SMT (MEMBER)																																				
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4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<table><tr><td>1.</td><td>Mr. Rajinder Singh (ISHANA X)</td><td>9218700007</td><td>BHORANJ (MEMBERS)</td></tr><tr><td>2.</td><td>Mr. Ranjit Chauhan (BAGISHA XI)</td><td>9418939142</td><td></td></tr><tr><td>3.</td><td>Mrs. Neelam Kumari (ARPITA VII)</td><td>9816261981</td><td></td></tr><tr><td>4.</td><td>Mr. Ashok Kumar (ATHRAV SYAL VII)</td><td>9418684808</td><td>BIJHARI (MEMBERS)</td></tr><tr><td>5.</td><td>Mrs. Nargi Devi (DIWANSHI SH. X)</td><td>9816596477 8219261138</td><td></td></tr><tr><td>6.</td><td>Mrs. Manju Dhiman (ALBHYA X)</td><td>8851786587</td><td></td></tr><tr><td>7.</td><td>Mrs. Sapna (MEHUL XII)</td><td>8628073321</td><td>HAMIRPUR (MEMBER)</td></tr><tr><td>8.</td><td>Mrs. Poonam (CHETNA VII)</td><td>8894375773</td><td></td></tr><tr><td>9.</td><td>Mr. Kawal Singh (VANSI VII)</td><td>9079693409</td><td></td></tr><tr><td>10.</td><td>Mrs. Manju Bala (ADITYA VII)</td><td>9816891926</td><td>NADAUN (MEMBER)</td></tr><tr><td>11.</td><td>Mrs. Anupma (AASTHA IX)</td><td>9113764432</td><td></td></tr><tr><td>12.</td><td>Mrs. Vanita (ANSHUL SH. XI)</td><td>8580798214</td><td></td></tr><tr><td>13.</td><td>Mr. Aman Powari (ANVI X)</td><td>9816497105</td><td>SUJANPUR (MEMBERS)</td></tr><tr><td>14.</td><td>Mrs. Sushma (PANKAJ XI)</td><td>9805985110</td><td></td></tr><tr><td>15.</td><td>Mrs. Chandrash (APOORVA IX)</td><td>9816156113</td><td></td></tr></table>	1.	Mr. Rajinder Singh (ISHANA X)	9218700007	BHORANJ (MEMBERS)	2.	Mr. Ranjit Chauhan (BAGISHA XI)	9418939142		3.	Mrs. Neelam Kumari (ARPITA VII)	9816261981		4.	Mr. Ashok Kumar (ATHRAV SYAL VII)	9418684808	BIJHARI (MEMBERS)	5.	Mrs. Nargi Devi (DIWANSHI SH. X)	9816596477 8219261138		6.	Mrs. Manju Dhiman (ALBHYA X)	8851786587		7.	Mrs. Sapna (MEHUL XII)	8628073321	HAMIRPUR (MEMBER)	8.	Mrs. Poonam (CHETNA VII)	8894375773		9.	Mr. Kawal Singh (VANSI VII)	9079693409		10.	Mrs. Manju Bala (ADITYA VII)	9816891926	NADAUN (MEMBER)	11.	Mrs. Anupma (AASTHA IX)	9113764432		12.	Mrs. Vanita (ANSHUL SH. XI)	8580798214		13.	Mr. Aman Powari (ANVI X)	9816497105	SUJANPUR (MEMBERS)	14.	Mrs. Sushma (PANKAJ XI)	9805985110		15.	Mrs. Chandrash (APOORVA IX)	9816156113	
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5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABILITY																																																													

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	78	78	100%	
2	2021-22	77	77	100%	
3	2022-23	83	83	100%	

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21 SCI 2020-21 ARTS	38 40	38 40	100% 100%	
2	2021-22 SCI 2021-22 ARTS	45 39	45 39	100% 100%	
3	2022-23 SCI 2022-23 ARTS	44 36	44 36	100% 100%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	○ PGT	10
	○ TGT	15
	○ PRT	-----
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS YAMINI JUSTA 8629862447

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10000 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	15 & 51.08 SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5 & 69.225 SQ. MTR.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	51
6	NO. OF BOYS TOILETS	74
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RAvtbalal5M