APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA	
2	AFFILIATION NO.(IF APPLICABLE)	2040002	
3	SCHOOL CODE (IF APPLICABLE)	39587	
4	COMPLETE ADDRESS WITH PIN CODE	BANDUAR, FULKUMARI 2, PO-FULKUMARI , GOMATI(SOUTH TRIPURA), TRIPURA - 799013	
5	PRINCIPAL NAME	KARTIK CHANDRA BAISHYA	
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.	
7	SCHOOL EMAIL ID	jnvgomati@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	03821225889	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Approval-of-RO-NVS.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Society-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/NOC-of-Sstate-or-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Recognition-Under

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Building-Safety-C
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Fire-Safety-Under
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Self-certificatio
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Certificate-of-Sa

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Fee-Structures.pd	
2	ANNUAL ACADEMIC CALENDER	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Annual-Calendar.p	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/List-of-	

		PTC-Membe
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://navodaya.gov.in/nvs/export/sites/nvs/nvs-school/Gomati/pdf_download_shimla/Result-Analysis-L

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	KARTIK CHANDRA BAISHYA	
2	TOTAL NO. OF TEACHERS	25	
	PGT	10	
	TGT	15	
	PRT	0	
3	TEACHERS SECTION RATIO	22:1	
4	DETAILS OF SPECIAL EDUCATOR	0	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	80	98.77	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	NA

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121406	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 38	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 75	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=o5gHFrxZfDo	