

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.N.V. SURANGI GANJAM
2	AFFILIATION NO.(IF APPLICABLE)	1540009
3	SCHOOL CODE (IF APPLICABLE)	19080
4	COMPLETE ADDRESS WITH PINCODE	JNV SURANGI, DISTT,- GANJAM, ODISHA-761037
5	PRINCIPAL NAME & QUALIFICATION:	Smt. KABITA KAR, PRINCIPAL I/C M.Sc(Physics), M.Phil, B.Ed.
6	SCHOOL EMAIL ID	jnvsurangi22@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0680-2991404

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N/A
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CPWD
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEOC CERTIFICATES SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	For Boys from Class-IX onwards Rs.600/-p.m for above Poverty Line and for Govt. Employee Parents' Child Rs.1500/-p.m.
2	ANNUAL ACADEMIC CALANDER.	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	GIVEN
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	GIVEN
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	GIVEN

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PER CENTAGE	REMARKS
01	2019	79	77	97.46	
02	2020	83	82	98.79	
03	2021	78	78	100	

RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PER CENTAGE	REMARKS
01	2019	63	59	93.65	
02	2020	54	54	100	
03	2021	56	56	100	

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTALNO.OFTEACHERS	25
	oPGT	10
	oTGT	15
	oPRT	NA
3	TEACHERSSECTIONRATIO	1:25
4	DETAILSOFSPECIALEDUCATOR	
5	DETAILSOFCOUNSELLORANDWELNESSTEACHER	01

E: **SCHOOLINFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL(INSQUAREMTR)	39661
2	NO.ANDSIZEOFTHECLASSROOMS(INSQFTMTR)	25 Room (25sqmtr each)
3	NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUTERLABS(INSQMTR)	5 LAB OF 350SQMTR EACH
4	INTERNETFACILITY(Y/N)	YES
5	NO.OFGIRLSTOILETS	37
6	NO.OFBOYSTOILETS	61
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOLCOVERINGTHEINFRASTRUCTUREOFTHESCHOOL	GIVEN ON WEBSITE