

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J N V VILL. KHARA KHERI DISTT FATEHABAD HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	540019
3	SCHOOL CODE (IF APPLICABLE)	44519
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, VILL. KHARA KHERI, DISTT FATEHABAD,FATEHABAD, - 125048
5	PRINCIPAL NAME	MR. ANUP SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. M.Phil, M.Ed, PGDCA, PGDHE,CIG,ARE,PGDSCM,Ph.D., MBA PURSUING
7	SCHOOL EMAIL ID	jnvkk533@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09802616555

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Not available
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	Not available
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Not available

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
2	ANNUAL ACADEMIC CALENDER	-----
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ">https://drive.google.com/drive/folders/1nhZsJJSJnnoORc357GUAi_M-MmjtHOPQ</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	-----
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	-----

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	15
	PRT	00
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	One Female Counselor & One Male Counselor

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	78	100	
2	2021	81	81	100	
3	2022	82	82	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	64	64	100	
2	2021	66	66	100	
3	2022	73	71	97.26	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	117480
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 297
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jR1ANh50_EY">https://www.youtube.com/watch?v=jR1ANh50_EY</a>