Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA , KAPASARIA, PURBA MEDINIPUR
2	AFFILIATION NO.(IF APPLICABLE)	2440008
3	SCHOOL CODE (IF APPLICABLE)	19180
4	COMPLETE ADDRESS WITH PIN CODE	AT + PO- KAPASARIA, PS- MAHISADAL, DIST- PURBA MEDINIPUR, PIN- 721628
5	PRINCIPAL NAME & QUALIFICATION:	DR. MUDIT SAXENA, M.SC, M.ED, M.PHIL, P.HD
6	SCHOOL EMAIL ID	JNVPURBAMEDINIPUR@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	03224 – 242098 ; MOB: 9335566822

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N/A
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	N/A
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	NOT APPLICABLE
2	ANNUAL ACADEMIC CALANDER.	INSTITUTIONAL PLANNING ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VMC,
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	YES

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2019	40	40	100 %	N/A
02	2020	38	38	100%	N/A

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2019	24	24	100%	N/A
02	2020	34	33	97.06 %	N/A

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	19
	o PGT	08
	o TGT	12
	o PRT	0
3	TEACHERS SECTION RATIO	17.1 : 1
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	YES. ENGAGED MS.P.PANDEY, COUNSELLOR (F)

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17.07
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	12 / 40.85
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04, 149 SQ MT
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A

CERTIFICATE OF LAND

File No		Date:
by the .	Certified that the land measuring 17.07(Names 8) fully described in the schedule mentioned herein	ne of the School/Society/Trust/Company under
Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	:PLOT: NO3437(S), 520/3437(h), JL NO: 135 , MOUZA – KAPASARIA
2	Name of street//village, sub Division, District and State	: KAPASARIA, BLOCK-MAHISADAL, SD- TAMLUK, DIST-PURBA MEDINIPUR, PIN- 721628.
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sul lease (with period in terms of no. of years Allotment Letter etc.	b
4	Registration details: - Duly registered on - Executed by - Serial No Book no Volume no. etc	: ON DONATION

It is certified that the said entire land comprise of a single plot of land. It is further certified thatJNV KAPASARIA, PURBA MEDINIPUR..... (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring	(Area of land in Square meters) is	3
bounded as follows:		

North :

East :

West :

South :

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)