

## Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<a href="#">Jawahar Navodaya Vidyalaya Bucharwada,DIU (UT)</a>
2	AFFILIATION NO.(IF APPLICABLE)	3140001
3	SCHOOL CODE (IF APPLICABLE)	34901
4	COMPLETE ADDRESS WITH PIN CODE	<a href="#">Jawahar Navodaya Vidyalaya Bucharwada,DIU (UT)</a> District – DIU(UT) PINCODE - 362570
5	PRINCIPAL NAME & QUALIFICATION:	S. G. MANDLE & M.A. B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:jnvdiu@gmail.com">jnvdiu@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	02875 271359 / 9893948036

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW CERTIFICATE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FREE EDUCATION
2	ANNUAL ACADEMIC CALANDER.	<a href="#">VIEW ANNUAL CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW LIST</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	67	54	80.5%	
2	2019-19	49	45	91.8%	
3	2017-18	21	21	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	37	30	81%	
2	2019-19	55	55	100%	
3	2017-18	58	56	96.5%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>Sh. S. G. Mandle</b>
2	TOTAL NO. OF TEACHERS	<b>23</b>
	○ PGT	<b>09</b>
	○ TGT	<b>11</b>
	○ PRT	<b>0</b>
3	TEACHERS SECTION RATIO	<b>1:6</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>1 Computer Teacher</b>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>02 (1 Male Counselor, 1 Female Counselor)</b>

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1,21,405 SQ Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 (531.3 Sq.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 (1085.28 Sq. Mtr)
4	INTERNET FACILITY (Y/N)	Yes (Lease Line)
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	No