

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JNV CHANDEL
2	AFFILIATION NO.(IF APPLICABLE)	1240004
3	SCHOOL CODE (IF APPLICABLE)	39342
4	COMPLETE ADDRESS WITH PIN CODE	LIWA KHULLEN SAREI, PO & PS CHANDEL, CHANDEL DISTRICT, MANIPUR-795127
5	PRINCIPAL NAME & QUALIFICATION:	A. SANKHIL, M.A. B.Ed.
6	SCHOOL EMAIL ID	www.chandel.jnv@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8414895813

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NO
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Ask to ZEO for confirmation
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Applied
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Applied
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Ask to PHE chandel

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	TO BE UPLOADED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	70	70	100%	
2	2019	73	73	100%	
3	2020	72	72	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	78	77	98.72	1 COMPT.
2	2019	74	73	98.65	1 ABSENT
3	2020	80	80	100	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMARSON SANKHIL
2	TOTAL NO. OF TEACHERS	24
	○ PGT	10
	○ TGT	14
	○ PRT	0
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	PROVISION IS MADE AS PER NVS NORMS
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	CHUNGNI RUWNDAR, M.SC COUNSELLING PSYCHOLOGY

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	117359
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 Nos. 40 sq mtrs each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 nos. Lab. 1 nos computer lab 81 sq.mtrs each
4	INTERNET FACILITY (Y/N)	Yes (Jio phi)
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	64
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Not yet inspection