

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JAWAHAR NAVODAYA VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 840016 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 49047 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PRINCIPAL, JAWAHAR NAVODAYA VIDYALAYA, UDUVALLI POST, HIRIYUR TALUK, CHITRADURGA DIST., KARNATAKA-577598 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | K SRIMATHI M.A., B.Ed. |
| 6 | SCHOOL EMAIL ID | jnvchitradurga@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9449060356 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/15uehiBB7m1k7IzLIVWDHCZeTxippsS68/view?usp=sharing |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1a_nLBAkNbhUssklzgl-sMAYxVUe8qF88/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1aOu1Bueg2d0YEeB5kl8o1A0XDcCsWNkO/view?usp=sharing |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1ypvm6tUBeVZweBlmd8dP9ywlv3P1Nf-/view?usp=sharing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1QI9Yz31LRVRfd5IFRi6_C4RpLyN2Bsv/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1yNNN8ridOZFm4rKXnTTIEmAgzkOj_cv/view?usp=sharing |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NA |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1HHlgXJQaQDpo9f0_L9z0SPVmaNcs1Q0S/view?usp=sharing |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1r7ibSbOASHTskUMFluhOOfVpraLdyGVS/view?usp=sharing |
| 2 | ANNUAL ACADEMIC CALANDER. | https://drive.google.com/file/d/1-f4JSIkj0-owqDmoQzcYYl45kRj17QMz/view?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.navodaya.gov.in/nvs/nvs-school/CHITRADURGA/en/administration/Vidyalaya-Management-Committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1sSEBDDwu3PomjUygje7-wcmYYpl6EprW/view?usp=sharing |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://drive.google.com/file/d/1ggdOIGLwU9oNzYD-xLQIHtcaQWYSnkAF/view?usp=sharing |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2018 | 79 | 79 | 100% | |
| 2 | 2019 | 80 | 80 | 100% | |
| 3 | 2020 | 76 | 76 | 100% | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2018 | 41 | 41 | 100% | |
| 2 | 2019 | 34 | 34 | 100% | |
| 3 | 2020 | 26 | 26 | 100% | |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | ○ PGT | 07 |
| | ○ TGT | 16 |
| | ○ PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1/40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 2 |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 121405 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 50.4 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 115.05 |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 43 |
| 6 | NO. OF BOYS TOILETS | 43 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | ----- |