

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | JAWAHAR NAVODAYA VIDYALAYA DURGAPUR, BURDWAN |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2440002 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 19173 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SEC 2A, SSB SARANI, BIDHANNAGAR, DURGAPUR PASCHIM BARDHAMAN - 713212. |
| 5 | PRINCIPAL NAME & QUALIFICATION: | JAYANTA KUMAR MAHAPATRA MSc BED. |
| 6 | SCHOOL EMAIL ID | ppl bwn. wb @ gmail. com. |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8001459489 / 8670589036. |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | UPLOAD YES |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | YES. |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | YES. |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | YES. |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE, NATIONAL BUILDING CODE | YES. |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | YES |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | YES. |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | YES. |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | NOT APPLICABLE |
| 2 | ANNUAL ACADEMIC CALANDER. | YES |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | YES |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | YES |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | YES |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 42 | 42 | 100 | |
| 2 | 2019 | 72 | 72 | 100 | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 73 | 72 | 98.63 | |
| 2 | 2019 | 69 | 68 | 98.55 | |

D: STAFF (TEACHING)

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | o PGT | 10 |
| | o TGT | 12 |
| | o PRT | NA |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 02 |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 43625 + 112 40625 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 15 / 44.96 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 / 81.75 |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NA |

Appendix X

CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring 10 Acres (Area of land in **Square meters**) is owned by the (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

| Sr.No. | Particulars | Details |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|--|--|
| 1 | Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s) | |
|---|--|--|

| | | |
|---|--|--|
| 2 | Name of street/village, sub Division, District and State | |
|---|--|--|

| | | |
|---|--|--|
| 3 | In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc. | |
|---|--|--|

| | | |
|---|-----------------------|--|
| 4 | Registration details: | |
|---|-----------------------|--|

- Duly registered on
- Executed by
- Serial No.
- Book no.
- Volume no. etc

DOCUMENT ATTACHED

It is certified that the said entire land comprise of a single plot of land. It is further certified that (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULES OF LAND ABOVE REFERRED TO

As that piece and parcel of land measuring
described as follows:

(Area of land in Square meters) is

North

East

West

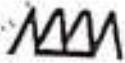
South

ONE ADME BONG TONGIL, DANG NANG TONGIL, DANG NGUYEN, DANG NGUYEN, DANG NGUYEN
LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)



ASANSOL DURGAPUR DEVELOPMENT AUTHORITY

(A Statutory Authority of the Government of West Bengal)
(Durgapur Regional Office)

CITY CENTRE, DURGAPUR- 713216, WEST BENGAL

Phone PBX DGP : 546815/546716

CEO Office : 546889

Residence : 562349

FAX DGP : 546665

Email : tdaans.dgp@qncal.globalnet.ems.vsnl.net.in

Head Office

G.T.Road (East) Asansol

Phone No. : 203004/202242

Ref. No. ADDA/DGP/ T- 202... //LNR/460

Dated - 11/08/2003

To.
The Commissioner
Navodaya Vidyalaya Samity
I.P.Estate. New Delhi.

Sub : Allotment of more or less 10 Acres of land at Bidhannagar for the purpose of setting up a Jawahar Navadya Vidyalaya at Durgapur.

Ref : Letter no. 3511(C) dt 29/10/2002 of the District Magistrate, Burdwan &
This office letter dt. 10 / 01 /03.

Sir,

In consideration of the proposal mooted by the District Magistrate, Burdwan W.B vide his letter No. 3511(C) dt.29/10/02 and in pursuance of the approval of the Board in its 93rd meeting held on 23/05/03 and on behalf of the Govt. of W.B. you are hereby allotted 10 (ten) Acres of land at Bidhannagar for setting up a Jawahar Navodya Vidyalaya at Durgapur on free of cost as per following terms & conditions.

- 1) Total land allotted - 10(ten) Acres
- 2) Land premium Free of cost
- 3) The land will be leased out for 99 (ninety nine) years and the lease- hold interest will carry ground rent @ Rs. 10/- (Rupees ten) per cottah or part thereof per annum.
- 4) The proportionate cost as may be determined by ADDA for providing infrastructure will have to be borne by the allottee.

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