

JAWAHAR NAVODAYA VIDYALAYA

AT/PO- PAIKMAL, DIST- BARGARH (ODISHA)

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA, PAIKMAL, BARGARH
2	AFFILIATION NO.(IF APPLICABLE)	1540029
3	SCHOOL CODE (IF APPLICABLE)	19059
4	COMPLETE ADDRESS WITH PIN CODE	JNV AT/PO- PAIKMAL, DIST- BARGARH, PIN- 768039 (ODISHA)
5	PRINCIPAL NAME & QUALIFICATION:	SH. SAROJ KUMAR TRIPATHY (M.Sc. , M.Ed., M.Phil.)
6	SCHOOL EMAIL ID	jnvbargarh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	09337908472, 09438269757

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1eo1ZyhpVVCAB9gouQd03qvlm2U4qTN/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1ZCS4lsA-Zy9eeKdK-SHYHM5ZgKchYCzW/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1CbvFCO4GpSnb4IcevlX2RP3xNDvsZu3/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1jbnM30yJQvaiVe_q9HQ5YsQ4-rHnYmD/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1jbnM30yJQvaiVe_q9HQ5YsQ4-rHnYmD/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qkwUhxQhGk9yA-IgLMaYMIQDK_pmIFL/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1eo1ZvhpVVC AJb9gouQd03qvlm2U4qTN/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1_qkwUhxQhGk9yA-IgLMaYMIQDK_pmIFL/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee will be Rs. 600/- (other than govt. employee) and Rs. 1500/- (for govt. employee)- per month from class IX to XII only for BOYS of General /OBC (Creamy Layer) No fee is charged from SC/ST Boys and Girls of all Categories.
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1kVnMD7r2SJTl_uFcNZwWbc3rIMHwH6LO/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/11Th_u55v9UYrN_xgi-s2i941crJSZUyOSC/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1YWoh0jKF_gCK4wIZKglE3bsLYXt0SjU/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	42	42	100 %	NIL
2	2021	41	41	100 %	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	38	100 %	NIL
2	2021	35	35	100 %	NIL

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01 (Sh. S.K. Tripathy)
2	TOTAL NO. OF TEACHERS	07
	○ PGT	4
	○ TGT	3
	○ PRT	0
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	VACANT

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	108900 SQR MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 (40 Sq. Mtr each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 (60 Sq. Mtr each)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Y1WNaSCUzc