

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2140051
3	SCHOOL CODE (IF APPLICABLE)	64046
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SHARFABAD, PO PHULERA, TEH. KHEKRA, DISTT. BAGHPAT, UTTAR PRADESH - 250101
5	PRINCIPAL NAME	DUSHYANT KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	jnvbaghpat2001@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7018133747

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1eNDubVsWKMgyUlcF7F9_-1Qt_E5M0BkN/view?usp=sharing">https://drive.google.com/file/d/1eNDubVsWKMgyUlcF7F9_-1Qt_E5M0BkN/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1KrS8Nte5u_P0PDq5ow1WrVcFL8v1a0jc/view?usp=sharing">https://drive.google.com/file/d/1KrS8Nte5u_P0PDq5ow1WrVcFL8v1a0jc/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1V-jKEnj1BvlfUVDKWr8E5qwvo9xffqgp/view?usp=sharing">https://drive.google.com/file/d/1V-jKEnj1BvlfUVDKWr8E5qwvo9xffqgp/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1V-jKEnj1BvlfUVDKWr8E5qwvo9xffqgp/view?usp=sharing">https://drive.google.com/file/d/1V-jKEnj1BvlfUVDKWr8E5qwvo9xffqgp/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/11S01Cqa8bDlahFctq2WdEAwH8Qbwx9sg/view?usp=sharing">https://drive.google.com/file/d/11S01Cqa8bDlahFctq2WdEAwH8Qbwx9sg/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1J5yL6xLZWTMWWKkzc773IRh12pYxcTsoz/view?usp=sharing">https://drive.google.com/file/d/1J5yL6xLZWTMWWKkzc773IRh12pYxcTsoz/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1GxyZekWct_zy2cGdlPUFXP0ML9s2l4g1/view?usp=sharing">https://drive.google.com/file/d/1GxyZekWct_zy2cGdlPUFXP0ML9s2l4g1/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1vALHGtjEHqNuXTRVVCwexOqmWfbZchkA/view?usp=sharing">https://drive.google.com/file/d/1vALHGtjEHqNuXTRVVCwexOqmWfbZchkA/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1oeigu5HIacQF4vziVQqfvVFSiKnFUw3M/view?usp=sharing">https://drive.google.com/file/d/1oeigu5HIacQF4vziVQqfvVFSiKnFUw3M/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1EykaKNgiZrdPwtclkaoknZyut2rwLsK4/view?usp=sharing">https://drive.google.com/file/d/1EykaKNgiZrdPwtclkaoknZyut2rwLsK4/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1M710HX87-wdWNkkmJAwZRRZ_Mvvjx2rR/view?usp=sharing">https://drive.google.com/file/d/1M710HX87-wdWNkkmJAwZRRZ_Mvvjx2rR/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1N4ETqgl53p8EemmBXQDpB8ioavmzQNv3/view?usp=sharing">https://drive.google.com/file/d/1N4ETqgl53p8EemmBXQDpB8ioavmzQNv3/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/114z1Uolt5jrNPqaMbW0h3WBggOAorfm0/view?usp=sharing">https://drive.google.com/file/d/114z1Uolt5jrNPqaMbW0h3WBggOAorfm0/view?usp=sharing</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DUSHYANT KUMAR SINGH
2	TOTAL NO. OF TEACHERS	27
	PGT	10
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	81	80	98.77	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	71	68	95.77	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	95101
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-YckKqrOof4">https://youtu.be/-YckKqrOof4</a>