

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J N V BONGAIGAON
2	AFFILIATION NO.(IF APPLICABLE)	240021
3	SCHOOL CODE (IF APPLICABLE)	30059
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA, KASHODOBA, CHIPONSILA, DISTT. BONGAIGAON ASSAM
5	PRINCIPAL NAME	SANJAY KUMAR YADAV
6	PRINCIPAL QUALIFICATION	M.phil. B.Ed
7	SCHOOL EMAIL ID	Jnvbongaigaon2006@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8575175316

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/15pSOzv53NXyrI594MoxQvso9pOgH3CsA/view?usp=sharing">https://drive.google.com/file/d/15pSOzv53NXyrI594MoxQvso9pOgH3CsA/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/10OxgSH2MpUYPfdXQAFdl0jXQ7reu4NTP/view?usp=sharing">https://drive.google.com/file/d/10OxgSH2MpUYPfdXQAFdl0jXQ7reu4NTP/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1rmON9MoSY33v-Z7a9RDx2W1bQIenLyHZ/view?usp=sharing">https://drive.google.com/file/d/1rmON9MoSY33v-Z7a9RDx2W1bQIenLyHZ/view?usp=sharing</a>
	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1cLrpACqTr_DrXKOWaEya_qH2pTD-pWNT/view?usp=sharing">https://drive.google.com/file/d/1cLrpACqTr_DrXKOWaEya_qH2pTD-pWNT/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/17BUUj2xcgxIHb1YzPybAAHGm25IKDAdC/view?usp=sharing">https://drive.google.com/file/d/17BUUj2xcgxIHb1YzPybAAHGm25IKDAdC/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1hHgRt7OxU8A7apovzygZdkazkTeamYFI/view?usp=sharing">https://drive.google.com/file/d/1hHgRt7OxU8A7apovzygZdkazkTeamYFI/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1NeLBMtjI7Wjc7laQdxy0D17Y-6HqV4ur/view?usp=sharing">https://drive.google.com/file/d/1NeLBMtjI7Wjc7laQdxy0D17Y-6HqV4ur/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sanjay Kumar Yadav
2	TOTAL NO. OF TEACHERS	27
	PGT	10 (Regular)+ 2(contractual)
	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01, Sh. JOGAIAH MANNEM,

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	77	77	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020(Science)	28	27	96.42	
2.	2020(HUMANITIES)	22	17	77	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	121406
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 size- 18 sq.m x 16 sq.m.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Nos.- 5 Size – 20 sq.m. x 18 sq.m.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	58
6	NO. OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	