

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2440015
3	SCHOOL CODE (IF APPLICABLE)	19174
4	COMPLETE ADDRESS WITH PIN CODE	GOPAL PUR, DISTT BIRBHUM, WEST BENGAL, BIRBHUM , WEST BENGAL - 731303
5	PRINCIPAL NAME	RAJARSHI PALIT
6	PRINCIPAL QUALIFICATION	Ma BEd
7	SCHOOL EMAIL ID	jnvbirbhum7@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8902642807

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/18Zfuj6b8Tjlerp-CHGIRzuFmpXOYai-l/view?usp=drive_link">https://drive.google.com/file/d/18Zfuj6b8Tjlerp-CHGIRzuFmpXOYai-l/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1mHLJojm8cHvFLy2bGpYyboEsyepLfe5e/view?usp=drive_link">https://drive.google.com/file/d/1mHLJojm8cHvFLy2bGpYyboEsyepLfe5e/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ZSf3CWRJ-bq8ueKGSr9ji-8qfa6m7p94/view?usp=drive_link">https://drive.google.com/file/d/1ZSf3CWRJ-bq8ueKGSr9ji-8qfa6m7p94/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1ZSf3CWRJ-bq8ueKGSr9ji-8qfa6m7p94/view?usp=drive_link">https://drive.google.com/file/d/1ZSf3CWRJ-bq8ueKGSr9ji-8qfa6m7p94/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/158SSvO_2AjYwzLSO5T_8c5BFzwtUUGYk/view?usp=drive_link">https://drive.google.com/file/d/158SSvO_2AjYwzLSO5T_8c5BFzwtUUGYk/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/18c4EaviU9EQMw1kksQWITLPChxcuXmcC/view?usp=drive_link">https://drive.google.com/file/d/18c4EaviU9EQMw1kksQWITLPChxcuXmcC/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://drive.google.com/file/d/18Zfuj6b8Tjlerp-CHGIRzuFmpXOYai-l/view?usp=drive_link">https://drive.google.com/file/d/18Zfuj6b8Tjlerp-CHGIRzuFmpXOYai-l/view?usp=drive_link</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Qy11uVZzZvIr5Jq7DR7k7AmVRPo_yDds/view?usp=drive_link">https://drive.google.com/file/d/1Qy11uVZzZvIr5Jq7DR7k7AmVRPo_yDds/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Rw3ahLpz_P4vGUyy3dCY3r_Uu4KTspt4/view?usp=drive_link">https://drive.google.com/file/d/1Rw3ahLpz_P4vGUyy3dCY3r_Uu4KTspt4/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1MJRu7m_xE9D_Z3mowGARBgVFJxEvjYm_/view?usp=drive_link">https://drive.google.com/file/d/1MJRu7m_xE9D_Z3mowGARBgVFJxEvjYm_/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1HG_6110W1Pa3Vi_wqm4C_pEMNJSKftcW/view?usp=drive_link">https://drive.google.com/file/d/1HG_6110W1Pa3Vi_wqm4C_pEMNJSKftcW/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1-k5M5oZJENUG9MwQsUv5IGA0-f5rnYzJ/view?usp=drive_link">https://drive.google.com/file/d/1-k5M5oZJENUG9MwQsUv5IGA0-f5rnYzJ/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJARSHI PALIT
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	13
	PRT	0
3	TEACHERS SECTION RATIO	15:1

4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	82	98.79	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42006.37
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 14
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	56
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1y6UXjCIMPPhOrBMDRB4Nt3C2kKvN6S01N/view?usp=drive_link">https://drive.google.com/file/d/1y6UXjCIMPPhOrBMDRB4Nt3C2kKvN6S01N/view?usp=drive_link</a>