

## Mandatory Public Disclosure

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA BANSWARA II
2	AFFILIATION NO.(IF APPLICABLE)	1740033
3	SCHOOL CODE (IF APPLICABLE)	14086
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND MAYUR MILL, OPP. GOVT. ENGG. COLLEGE PIN- 327001
5	PRINCIPAL NAME & QUALIFICATION:	MR. MAHENDRA BARASIWAL & M.SC, B.ED
6	SCHOOL EMAIL ID	Jnvbans.2009.in@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	02962-296066

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	NOT APPLICABLE
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcIuhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	32	32	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	49	48	97.95%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. MAHENDRA BARASIWAL
2	TOTAL NO. OF TEACHERS	18
	○ PGT	9
	○ TGT	9
	○ PRT	0
3	TEACHERS SECTION RATIO	1:6
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	68817.06
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	14 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	04 & 61
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1vOLcluhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing">https://drive.google.com/drive/folders/1vOLcluhDoTSC0zI4jDmo9P3emIUUs5gl?usp=sharing</a>