


Jawahar Navodaya Vidyalaya, (Ministry of Education , Dept. of School Education & literacy, Govt. of India) At/Po. Bhadran , Taluka – Borsad,Dist. Anand (Gujarat) Pin - 388530 phone no. 02696 – 290010 jnvanand@gmail.com		Jawahar Navodaya Vidyalaya, (Ministry of Education , Dept. of School Education & literacy, Govt. of India) At/Po. Bhadrān , Taluka – Borsad Dist. Anand (Gujarat) Pin - 388530 phone no. 02696 – 290010 jnvanand@gmail.com
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F, NO.:F-CBSE/JNVA/2021-22/

Date :- 28.02.2022

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	440021
3	SCHOOL CODE (IF APPLICABLE)	14050
4	COMPLETE ADDRESS WITH PINCODE	BHADRAN, REVAPURI ROAD , TAL BORSAD DIST ANAND (GUJARAT)-388530
5	PRINCIPAL NAME & QUALIFICATION:	DR V MUNIRAMAIAH, QUALIFICATION : M.A., B.Ed. M.Phil ,PH.D
6	SCHOOL EMAIL ID	jnvanand@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	Principal – 9494831574/9023790314

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1D0e1bQRKmnMALgtUbHcHxib9oCbmJ2vQ/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1H6ASGcCHfrZNm1tPinUJIM_RzO_Gj0cO/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE,BY THE STATE GOVT./UT	YES

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1H6ASGcCHfrZNm1tPinUJIM_RzO_Gj0cO/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ASPER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ST0YpG-VT6du4oLe_Cxb138JgI6k1LU_/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1LAGFwKdqs5Ew_mBkgyofz6gyd6Kvb1d7/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	N A
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTANDACADEMICS :

S.NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	FEE STRUCTURE OF THESCHOOL	FREE EDUCATION
2	ANNUAL ACADEMIC CALANDER.	YES AVAILABLE
3	LISTOF SCHOOL MANAGEMENTCOMMITTEE(SMC)	https://drive.google.com/file/d/1jZ_wsyfiBHLK2HJib5Xp7CNeLPfbu/sy/view?usp=sharing
4	LISTOF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	https://drive.google.com/file/d/1ZxpklqggYqu0DtiCHz0FXZ6B8HUJHwx/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	YES

RESULTCLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	73	72	91.94	
2	2019-20	63	61	96.83	
3	2020-21	63	63	100	

RESULTCLASS:XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS P ASSED	PASS PERCENTAGE	REMARKS
1	2018-19	42	41	97.61	
2	2019-20	30	30	100	
3	2020-21	38	38	100	

D: **STAFF(TEACHING)**

S.NO.	INFORMATI ON	DETAILS
1	PRINCIPAL	01
2	TOTAL NO.OF TEACHERS	24
	○ PGT	09
	○ TGT	10
	○ PRT	0
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	05 (Art/Music/PET-2/Lib.)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02

E: **SCHOOLINFRASTRUCTURE:**

S.NO.	INFORMATI ON	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	20 Acres (80,937.12 SQUARE MTR)
2	NO.AND SIZE OF THE CLASS ROOMS(IN SQFT-MTR)	NO. - 12 AREA – 50.214 Sq.Mtr.
3	NO.AND SIZE OF LABOR ATORIES INCLUDING COMPUTER LABS(IN SQMTR)	NO. – 05 AREA – 130.435
4	INTERNET FACILITY (Y/N)	YES
5	NO.OFGIRLS TOILETS	36
6	NO.OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sutbJe0ZFr4